| RESOLUTION NO | | 2015-400 | First Reading Passage Requested | | |
|---------------|-----------|----------|---------------------------------|--|--|
| | | | (M. Weant) | | |
| SPONSO | OR | Mr. Pry | | | |
| DATE_ | SEPTEMBER | 21, 2015 | COMMITTEEPublic Works | | |

A Resolution certifying deferred sewer tap-in fees to the Fiscal Officer, for the Executive's Department of Environmental Services, and declaring an emergency.

WHEREAS, Section 923.05(c) of the Codified Ordinances of the County of Summit states that if sanitary sewer user's estimated sewage flow gallons per day exceeds, or is expected to exceed, an amount previously paid for under 920.05(a) and (b) by one or more benefits shall pay a fee, in accordance with the provisions of subsection 920.05(b) of this section, for all estimated sewage flow gallons equaling and exceeding one benefit; and

WHEREAS, Section 923.05(d) of the Codified Ordinances provides financially disadvantaged residents, charitable agencies and public institutions the option of placing their tap-in fee on their property tax duplicate, without interest, for a period not to exceed five (5) years under an extended payment program administered by the Executive's Department of Environmental Services; and

WHEREAS, Section 923.05(f) of the Codified Ordinance provides multiple residential, commercial and industrial users the option of placing part of their sewer tap-in fee on their property tax duplicate, without interest, for a period not to exceed two (2) years under an extended payment program administered by the Executive's Department of Environmental Services; and

WHEREAS, Section 923.05(e) and (f) of the Codified Ordinances provides that said deferred fees are to be certified to the Fiscal Officer and placed on the property tax duplicate for collection; and

WHEREAS, this Council finds and determines, after reviewing all the pertinent information that certifying the aforementioned charges to the Fiscal Officer is necessary and in the best interests of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

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The sewer tap-in fees of the following participants in the County's extended payment program are certified to the Fiscal Officer to be placed on the tax list and duplicate and collected as other taxes are collected in the annual installments as stated below, payable semiannually without interest, as provided by Section 923.05 of the Codified Ordinances and Section 6117.02(B) of the Ohio Revised Code.

| Parcel | Amount | Years | Payment |
|---------|--|---|--|
| Number | <u>Deferred</u> | <u>Deferred</u> | (Semi-Annual) |
| 1909339 | \$ 3,911.00 | 2 | \$ 977.75 |
| 1909340 | \$ 4,019.80 | 2 | \$ 1,004.95 |
| 5800089 | \$ 4,358.66 | 2 | \$ 1,089.67 |
| | | | |
| 0500496 | \$ 9,694.67 | 2 | \$ 2,423.67 |
| | <u>Number</u> 1909339 1909340 5800089 | Number Deferred 1909339 \$ 3,911.00 1909340 \$ 4,019.80 5800089 \$ 4,358.66 | Number Deferred Deferred 1909339 \$ 3,911.00 2 1909340 \$ 4,019.80 2 5800089 \$ 4,358.66 2 |

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SECTION 1 (Continued)

| | Parcel | Amount | Years | Payment |
|--------------------------|---------|-----------------|-----------------|---------------|
| Name | Number | <u>Deferred</u> | <u>Deferred</u> | (Semi-Annual) |
| BABSON MACEDONIA | | | | |
| PARTNERS | 3311086 | \$ 13,262.75 | 2 | \$ 3,315.69 |
| CUYAHOGA HEIGHTS, LP | 3506108 | \$ 103,767.00 | 5 | \$ 10,376.70 |
| GOUGH KEVIN M | 6201012 | \$ 1,960.00 | 2 | \$ 490.00 |
| CROSS ROADS LTD | 5106548 | \$ 6,618.83 | 2 | \$ 1,654.71 |
| STOW ROADHOUSE | | | | |
| VENTURES LLC | 5618465 | \$ 21,051.41 | 2 | \$ 5,262.85 |
| LLFJAO LC | 5617977 | \$ 25,418.33 | 2 | \$ 6,354.58 |
| GREEN VILLAGE REALTY LTD | 2801903 | \$ 48,156.20 | 2 | \$12,039.05 |
| GABLES OF HUDSON | 3009948 | \$83,712.00 | 2 | \$20,928.00 |

SECTION 2

The Clerk of Council shall deliver a copy of this Resolution to the Fiscal Officer, who shall record the deferred sewer tap-in fee on the tax duplicate for collection pursuant to state law.

SECTION 3

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to ensure the certification of charges to the Fiscal Officer.

SECTION 4

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

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|-------|---------------------------------------|
| 1 2 3 | RESOLUTION NO. 2015-400 PAGE THREE |
| 4 5 | |
| 7 | ADOPTED SEPTEMBER 21, 2015 |
| | Au Shigine |
| 3 | CLERK OF COUNCIL PRESIDENT OF COUNCIL |
| 5 | Dooley |
| 8 | EXECUTIVE |
| 0 | ENACTED EFFECTIVE SEPTEMBER 22, 2015 |
| | |

VOICE VOTE: 10-0 YES: COMUNALE, CRAWFORD, DONOFRIO, FEEMAN, KOSTANDARAS, KURT, PRENTICE, RODGERS, SCHMIDT, SHAPIRO ABSENT: LEE