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| 1 | RESOLUTION NO. 2015-482 |
| 2 3 4 5 6 7 8 9 | SPONSOR Mr. Pry |
| 4 | DATE NOVEMBER 23, 2015 COMMITTEE Public Works |
| 6 | DITTE TOTAL 25 Y 2015 |
| 7 | A Resolution confirming an award by the Board of Control of a purchase contract with |
| 8 | Aramark Uniform Services, to provide uniform services, for a three-year term, from |
| 19 | 11/1/2015 through 10/31/2018, in an amount not to exceed \$80,043.60, for the Executive's |
| 11 | Department of Environmental Services, and declaring an emergency. |
| 12 | WHEREAS, this Council previously adopted Resolution No. 2012-318, which authorized |
| 13 | a purchase contract with Aramark Uniform Services, to provide uniform services, for a three- |
| 14 | year term, with one option to renew for an additional three-year term, in an amount not to exceed |
| 15 | \$80,043.60, for the Executive's Department of Environmental Services; and |
| 16 | |
| 17 | WHEREAS, the Board of Control, at its meeting held on October 28, 2015, awarded a |
| 18 19 | purchase contract with Aramark Uniform Services, to provide uniform services, for a three-year term, in an amount not to exceed \$80,043.60, subject to confirmation by County Council; and |
| | term, in an amount not to exceed \$60,045.00, subject to committation by Country Country, and |
| 20 21 | WHEREAS, this Council finds and determines, after reviewing all pertinent information |
| 22 23 | that the aforementioned purchase contract with Aramark Uniform Services is necessary and in |
| 23 | the best interest of the County of Summit; and |
| 24 | NOW THE PROPERTY DESCRIPTION OF THE CALL O |
| 25 | NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that: |
| 27 | of Onio, that: |
| 24 25 26 27 28 29 30 | SECTION 1 |
| 29 | |
| 30 | The award by the Board of Control of a purchase contract with Aramark Uniform |
| 31 | Services to provide uniform services, for a three-year term, from 11/1/2015 through 10/31/2018, |
| 32 33 | in an amount not to exceed \$80,043.60, for the Executive's Department of Environmental |
| | Services, is hereby confirmed and the County Executive is hereby authorized to execute such purchase contract. |
| 35 | purchase contract. |
| 36 | SECTION 2 |
| 37 | |
| 38 | This Resolution is hereby declared an emergency in the interest of the health, safety and |
| 39 | welfare of the citizens of the County of Summit, and for the further reason to immediately |
| 40 | provide for the uniform services at the Executive's Department of Environmental Services. |
| 41 | SECTION 3 |
| 43 | SECTION 5 |
| 34 35 36 37 38 39 40 41 42 43 44 45 46 47 | Provided this Resolution receives the affirmative vote of eight members, it shall take |
| 45 | effect immediately upon its adoption and approval by the Executive; otherwise, it shall take |
| 46 | effect and be in force at the earliest time provided by law. |
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| 1 | RESOLUTION NO |
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| 2 | PAGE TWO |
| 3 4 | SECTION 4 |
| 4 5 6 7 8 9 10 11 | to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section |
| 12 | |
| 13 | |
| 14 15 | NOVEMBED 73 7015 |
| 16 17 18 19 | Me Styrio |
| 20 | CLERK OF COUNCIL PRESIDENT OF COUNCIL |
| 21 22 | APPROVEDNOVEMBER 24, 2015 |
| 22 23 24 25 26 27 28 29 30 | EXACUTIVE NOVEMBER 24, 2015 |
| | Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro |