RESOLUTION NO. 2015-508		
SPONSOR Mr. Pry		
DATE December 7, 2015	COMMITTEE	Public Works
A Resolution confirming an award by the Board of Control of a professional service contract with CT Consultants for design and engineering services for the upgrade of pump station #6 (Q-183), in the City of Hudson, in an amount not to exceed \$85,930.00, and appropriating funds, for the Executive's Department of Environmental Services, and declaring an emergency.		

WHEREAS, the Board of Control, at its meeting held November 18, 2015, awarded a professional service contract with CT Consultants for design and engineering services for the upgrade of pump station #6 (Q-183), in the City of Hudson, in Council District 3, in an amount not to exceed \$85,930.00; and

WHEREAS, it is necessary to appropriate funds, in the amount \$171,860.00, for said Project Q-183; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned professional service contract with CT Consultants and the appropriation of funds for Project Q-183 are necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

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The award by the Board of Control of a professional service contract with CT Consultants for design and engineering services for the upgrade of pump station #6 (Q-183), in the City of Hudson, in Council District 3, in an amount not to exceed \$85,930.00, is hereby confirmed and the County Executive is hereby authorized to execute such professional service contract.

SECTION 2

Funds are hereby appropriated as follows:

ACCOUNT NO.	DESCRIPTION	AMOUNT
Pump Station #6 Upgrad	le Q-183	
53144-8510-19999 Total Revenue	Transfers In	_\$85,930.00 \$85,930.00
53144-8510-27102 Total Appropriation	Professional Services	\$85,930.00 \$85,930.00
Sewer Operating 50001-8510-84999	Transfers Out	\$85,930.00

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SECTION 3

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The County Fiscal Officer is hereby authorized and directed to effect the within appropriations and establish Fund 53144.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately provide necessary design and engineering services for the upgrade of pump station #6 (Q-183), in the City of Hudson, in Council District 3.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED November 23, 2013	
ADOPTED December 7, 2015	
	San Shipine
CLERK OF COUNCIL	PRESIDENT OF COUNCIL

APPROVED December 8, 2015

EXECUTIVE

ENACTED EFFECTIVE December 8, 2015

Voice Vote: 9-0 YES: Comunale, Crawford, Donofrio, Feeman,

Kurt, Lee, Prentice, Schmidt, Shapiro

ABSENT: Kostandaras, Rodgers