

1 RESOLUTION NO. 2015-518

2
3 SPONSOR Mr. Pry

4
5 DATE December 7, 2015

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award by the Ohio Department of Public Safety/Office of Criminal Justice**
9 **Services of a Forensic Pathology Training Grant under the Paul Coverdell National**
10 **Forensic Sciences Improvement Act of 2000, for the period 10/1/15 through 9/30/16, in the**
11 **amount of \$2,171.64, with no local cash match requirement, and appropriating the funds,**
12 **for the Executive, Department of the Medical Examiner, and declaring an emergency.**
13

14 WHEREAS, the County Medical Examiner has received a Forensic Pathology Training
15 Grant award under the Paul Coverdell National Forensic Sciences Improvement Act of 2000
16 from the Ohio Department of Public Safety/Office of Criminal Justice Service/Office of Criminal
17 Justice Services ("ODPS/OCJS"), for the period 10/1/15 through 9/30/16, in the amount of
18 \$2,171.64, with no local cash match requirement; and
19

20 WHEREAS, this funding will provide for travel, training and conference expenses to the
21 2016 American Academy of Forensic Sciences Annual conference in Las Vegas, Nevada; and
22

23 WHEREAS, this Council find and determines, after reviewing all pertinent information,
24 that it is necessary and in the best interest of the County of Summit to authorize the County
25 Executive to execute any documents necessary to accept the award of the aforementioned grant
26 from ODPS/OCJS, and to appropriate these grant funds;
27

28 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29 of Ohio, that:
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31 SECTION 1

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33 The County Executive is hereby authorized to execute any documents necessary to accept
34 the award by the Ohio Department of Public Safety/Office of Criminal Justice Services
35 ("ODPS/OCJS") of a Forensic Pathology Training Grant under the Paul Coverdell National
36 Forensic Sciences Improvement Act of 2000, in the amount of \$2,171.64, with no local cash
37 match requirement, for the period 10/1/15 through 9/30/16.
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39 SECTION 2

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41 Funds are hereby appropriated as follows:

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>ME Coverdell ODPS</u>		
23636-3190-13242	Grant-Federal-State-Pass-Thru	<u>\$2,171.64</u>
23636-3190-37501	Travel & Expense Pool-Budget	<u>\$2,171.64</u>
Total <u>ME Coverdell ODPS</u>		<u>\$2,171.64</u>

1 RESOLUTION NO. 2015-518

2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the award by the
14 ODPS/OCJS of a Pathology Training Grant under the Paul Coverdell National Forensic Sciences
15 Improvement Act of 2000 and to appropriate these grant funds for availability prior to travel for
16 training event.

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18 SECTION 5

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

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24 SECTION 6

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26 It is found and determined that all formal actions of this Council concerning and relating
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
28 deliberations of this Council and of any of its committees that resulted in such formal action,
29 were in meetings open to the public, in compliance with all legal requirements, including Section
30 121.22 of the Ohio Revised Code.

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33 INTRODUCED November 23, 2015

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35 ADOPTED December 7, 2015

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39 CLERK OF COUNCIL

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CLERK OF COUNCIL

PRESIDENT OF COUNCIL

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42 APPROVED December 8, 2015

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46 EXECUTIVE

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48 ENACTED EFFECTIVE December 8, 2015

Voice Vote: 9-0 YES: Comunale, Crawford, Donofrio, Feeman,
Kurt, Lee, Prentice, Schmidt, Shapiro
ABSENT: Kostandaras, Rodgers