	2				
1 2	RESOLUTION NO	2015-522	First Reading Pas (H. Swinde		
3	SPONSOR Mr. Pry				
5	DATE <u>December</u>	7, 2015	COMMITTEE	Public Works	
2 3 4 5 6 7 8 9 10 11 12	A Resolution confirming an award by the Board of Control of Change Order No. 1 to a professional service contract with Environmental Design Group, LLC., for additional commercial plan reviews and construction inspection task orders for 2015, in an amount not to exceed \$55,000.00 (a 220% cumulative increase), for the Engineer, and declaring an emergency.				
12 13 14 15 16	WHEREAS, the Board of Control, at its meeting held on December 2, 2015, award Change Order No. 1 to a professional service contract with Environmental Design Group, for additional commercial plan reviews and construction inspection task orders for 2015, amount not to exceed \$55,000.00 (a 220% cumulative increase); and				
18 19 20	WHEREAS, this Council finds and determines, by reviewing all pertinent informati that the change order is necessary and in the best interest of the County of Summit;  NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, St of Ohio, that:				
21 22					
23 24 25	SECTION 1				
26 27 28 29 30	contract with Environme construction inspection to	ntal Design Group, ask orders for 2015, nereby confirmed a	of Change Order No. 1 t LLC, for additional common in an amount not to exc and the County Executive	mercial plan reviews and eed \$55,000.00 (a 220%	
31 32 33	SECTION 2				
34 35 36 37 38 39	This Resolution is welfare of the citizens of provide commercial plant	of the County of Su		r reason to immediately	
38	SECTION 3				
40 41	Provided this Res effect immediately upon effect and be in force at the	its adoption and ap			
44 45	SECTION 4				
42 43 44 45 46 47 48 49 50	It is found and de to the adoption of this Res deliberations of this Coun were in meetings open to 121.22 of the Ohio Revise	solution were adopte cil and of any of its the public, in compli	committees that resulted in	is Council, and that all a such formal action,	

1 2 3	RESOLUTION NO. <u>2015-522</u> PAGE TWO	
3 4	INTRODUCED December 7, 2015	
5 6	ADOPTED December 7, 2015	
7 8 9 10	Me Shepine	
l I 1 2	CLERK OF COUNCIL PRESIDENT OF COUNCIL	
13	APPROVEDDecember 8, 2015	
14 15 16 17 18	EXECUTIVE DELLE	
20	ENACTED EFFECTIVE December 8, 2015	

Voice Vote: 9-0 YES: Comunale, Crawford, Donofrio, Feeman, Kurt, Lee, Prentice, Schmidt, Shapiro
ABSENT: Kostandaras, Rodgers