

1 RESOLUTION NO. 2010-051

FIRST READING PASSAGE REQUEST

S. Brunot-Summit County Engineer

2
3 SPONSOR Mr. Pry

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5 DATE February 8, 2010

COMMITTEE Public Works

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7 **A Resolution confirming an award by the Board of Control of a purchase contract with**
8 **Cargill, Inc., for salt for snow and ice control under CUE, in an amount not to exceed**
9 **\$250,000.00, for the Engineer, and declaring an emergency.**

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11 WHEREAS, the Board of Control, at its meeting held February 3, 2010, has awarded a
12 contract for salt, subject to confirmation by County Council; and,

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14 WHEREAS, County Council has determined by reviewing all pertinent information that
15 the contract is necessary and in the best interest of the County of Summit;

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17 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
18 of Ohio, that:

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20 SECTION 1

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22 The award by the Board of Control of a purchase contract with Cargill, Inc., for salt for
23 snow and ice control under CUE, in an amount not to exceed \$250,000.00, is hereby confirmed,
24 and the County Executive is authorized to execute such a contract.

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26 SECTION 2

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28 This Resolution is hereby declared an emergency in the interest of the health, safety, and
29 welfare of the citizens of the County of Summit and for the further reason of immediately
30 providing such product.

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32 SECTION 3

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34 Provided this Resolution receives the affirmative vote of eight members, it shall take
35 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
36 effect and be in force at the earliest time provided by law.

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38 SECTION 4

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40 It is found and determined that all formal actions of this Council concerning and relating
41 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
42 deliberations of this Council and of any of its committees that resulted in such formal action,
43 were in meetings open to the public, in compliance with all legal requirements, including Section
44 121.22 of the Ohio Revised Code.

1 RESOLUTION NO. 2010-051
2 PAGE TWO

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5 INTRODUCED February 8, 2010

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7 ADOPTED February 8, 2010

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11 _____
12 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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14 APPROVED February 8, 2010

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18 _____
19 EXECUTIVE

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21 ENACTED EFFECTIVE February 8, 2010

Voice Vote: 10-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras
Poda, Rodgers, Schmidt, Shapiro, Smith Absent: Prentice