RESOLUTION NO2010-103	
SPONSORMr. Pry	
DATE <u>March</u> 29, 2010	COMMITTEE
A Resolution appropriating \$363,055.08 in	carryover grant f
Mahoning County Commissioners for a Lea \$48,731.00 and from the U.S. Department of	d Hazard Abatemen
for Community Development Block Grant	i nousing and Orba "CDBG") activitie
Investment funds in the amount of \$74,420.	.00, and HOME pro
\$239,904.08, through 12/31/10, for the E	xecutive's Departme
Economic Development and declaring an eme	rgency.
WHEDEAS Mohaning County David	
WHEREAS, Mahoning County Board of Hazard Control Grant in the amount of \$180,00	Of Commissioners aw
County Council through the adoption of Resoluti	ion No. 2008-122: and
, me aga me adoption of resolut.	1011 110, 2000-122, and
WHEREAS, HUD has provided an awa	ard for CDBG commi
ncluding a demolition program which was ap	propriated by Counci
Resolution No. 2008-485 and with an earlier can	rryover amount has a
remains available; and	
WHITE A COMMENT OF THE COMMENT OF TH	
WHEREAS, HUD has provided an awa	ard for CDBG Homeo
Program which was appropriated through Resolvailable; and	olution No. 2008-485
ivaliable, and	
WHEREAS, HUD has provided an awar	d for CDRG Home R
vas appropriated through Resolution 2008-485 a	nd \$108.758.00 remai
	4 2 0 0 5 1 0 1 0 1 0 1 0 1 1 1 1 1 1 1 1 1
WHEREAS, this Council has determined	by reviewing all pert
ecessary and in the best interest of the Count	y of Summit to appro
ands in the amount of \$363,055.08;	_
NOW THEREFORE BEITT BEGGETTE	
NOW, THEREFORE, BE IT RESOLVED f Ohio, that:	D by the Council of th
i Omo, mai.	
ECTION 1	
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Funds are hereby appropriated as follows	•
CCOUNT NO DESCRIPTION	
Iahoning County Lead Hazard Control Grant:	
- · ·	
22037-6158-45501 Contract Services-1	Pool Budget

Personnel funds received from the it grant in the amount of n Development ("HUD") s, including Community grams in the amount of ent of Community and arded a Lead-Based Paint 00.00 was appropriated by unity investment activities il through the adoption of total of \$74,420.00 which owner Rehabilitation Loan and \$131,146.08 remains uyer Loan Program which ins available; and tinent information that it is priate the aforementioned e County of Summit, State <u>AMOUNT</u> <u>\$48,731.00</u> \$48,731.00 CDBG Community Investment Activities 22018-6114-67033 Demolition <u>\$74,420.00</u> Grand Total - CDBG Community Investment Activities Grant \$74,420.00

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### SECTION 1 (cont'd.)

CDBG Community Development-Home

22036-6154-67035	Rehab Loans	\$131,146.08
22036-6154-67041	Home Buyer Loans	<u>\$108,758.00</u>
Grand Total – Community	Development-Home Grant	\$239,904.08

Grand Total All Carryover Appropriations

\$363,055.08

#### SECTION 2

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

#### SECTION 3

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately provide for the necessary carryover grant appropriations for the Executive's Department of Community and Economic Development.

#### **SECTION 4**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

#### SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

RESOLUTION NO. 2010-103 PAGE THREE	-
INTRODUCED March 15, 2010	-
ADOPTED March 29, 2010 Marley Min for Rarly	
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED March 29, 2010	_
Sussell MM	March 29, 2010
EXECUTIVE	ENACTED EFFECTIVE

Voice Vote: 9-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras, Poda, Prentice, Rodgers, Schmidt Absent: Shapiro, Smith

# 10-103

## Attachment A

22018-6114-67033 22036-6154-67035 22036-6154-67041 22037-6158-45502	Demolition Program Homeowner Rehabilitation Loan Funds First Home First Loan Downpayment Assistance Mahoning Lead Hazard Abatement Grant	\$ \$	74,420.00 - 131,146.08 108,758.00 48,731.00
		\$	363,055.08