1 2	RESOLUTION NO. 2010-104
3 4	SPONSOR Mr. Pry
5	DATE March 29, 2010 COMMITTEE Personnel
7	A Resolution authorizing the County Executive to execute any documents necessary to
8	accept the award from the City of Akron of a Lead Hazard Reduction Demonstration
9	Grant Program ("LHRDGP") grant for a three-year period ending in 2012, in the amoun
10	of \$115,000.00, in conjunction with a local commitment of appropriated HOME funds o
11	\$200,000.00 and appropriating the LHRDGP grant funds for lead reduction expenditures
12	through 2010, for the Department of Community and Economic Development, and
13	declaring an emergency.
14	
15	WHEREAS, the U.S. Department of Housing and Urban Development ("HUD")'s Office
16	of Healthy Homes and Lead Hazard Control was authorized to administer Lead Hazard
17	Reduction Demonstration Grant Program ("LHRDGP") under Section 1011 of the Residentia
18	Lead-Based Paint Hazard Reduction Act of 1992 and provides this additional funding to HOME
19	and Community Development Block Grant projects with the acknowledgment of cost issues
20	associated with completing projects where lead based paint is an issue; and
21	Water Branch Co. Call of the Call of the Co.
22	WHEREAS, the City of Akron has received LHRDGP funding from HUD to provide
23 24	lead hazard reduction rehabilitation services in partnership with the County of Summit in areas
24 25	that are occupied by low income families with children under the age of 6 and where lead based paint hazards have been found and require remediation in order to provide the opportunity fo
26	citizens to live and raise a family in a safe environment; and
27	citizens to five and raise a family in a safe environment, and
28	WHEREAS, the County of Summit's Department of Community and Economic
29	Development, has been engaged as consultant to implement the objective of lead paint abatemen
30	in ten owner occupied units meeting the qualifications, in areas of the County exclusive of the
31	Cities of Akron, Barberton, and Cuyahoga Falls for an average of \$7,500.00 per unit; and
32	
33	WHEREAS, the County of Summit has committed \$200,000.00, which on average is
34	\$20,000.00 per unit, from their HOME funds appropriated pursuant to Resolution No. 2009-469
35	to be spent as matching funds on the qualified units; and
36	
37	WHEREAS, this Council has determined by reviewing all pertinent information that it is
38	necessary and in the best interest of the County of Summit to authorize the Executive to execute

any documents necessary to accept the award of the aforementioned grant from the City of

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit,

Akron, and to appropriate the LHRDGP grant funds;

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43 44 State of Ohio, that:

RESOLUTION NO	2010-104
PAGE TWO	
or on our	
SECTION 1	

The County Executive is hereby authorized to execute any documents necessary to accept the award from the City of Akron of a Lead Hazard Reduction Demonstration Grant Program ("LHRDGP") for grant for a three-year period ending in 2012, in the amount of \$115,000.00.

## **SECTION 2**

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Funds are hereby appropriated as follows:

ACCOUNT No.	DESCRIPTION	AMOUNT
ED Akron Lead Reduction © 22038-6159-13243	<u>Grant</u> Grant-Federal –Local Pass-Thru	\$115,000.00
22038-6159-45502 Total Akron Lead Reduction	Contract Service-Pool Budget Grant	\$115,000.00 \$115,000.00

### **SECTION 3**

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

### **SECTION 4**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately authorize the Executive to execute any documents necessary to accept the LHRDGP award from the City of Akron and to appropriate LHRDGP grant funds.

#### **SECTION 5**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

# SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

	1 RESOLUTION NO. 2010-104 2 PAGE THREE 3
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Annual annual annual	6 7 ADOPTED March 29, 2010 8
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8	1 CLERK OF COUNCIL / PRESIDENT OF COUNCIL 2 3
-	4 5 APPROVED <u>March</u> 29, 2010
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-	9 March 29, 2010 1 ENACTED EFFECTIVE
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Voice Vote: 9-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras, Poda, Prentice, Rodgers, Schmidt Absent: Shapiro, Smith