

1 RESOLUTION NO. 2010-179

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3 SPONSOR Mr. Pry

4  
5 DATE April 26, 2010 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the annual Marine Patrol grant award, with a local cash match requirement, for a**  
9 **program total of \$41,000.00, from the Ohio Department of Natural Resources, for**  
10 **operations in calendar year 2010, for the Sheriff, and declaring an emergency.**

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12 WHEREAS, the Ohio Department of Natural Resources ("ODNR") Division of  
13 Watercraft has annually awarded the County Sheriff's Department a grant for Marine Patrol to  
14 assist in law enforcement on the approximately 25 bodies of state waters within the County; and

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16 WHEREAS, the Summit County Sheriff's Marine Patrol has received the ODNR's  
17 highest award as "Outstanding Marine Patrol Unit in the State of Ohio" for the past nine years;  
18 and

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20 WHEREAS, the 2010 Marine Patrol program budget has been appropriated in the 2010  
21 Operating Budget per Resolution No. 2009-469, in the amount of \$41,000.00, which will cover  
22 both the grant award and the required local cash match and budget; and

23  
24 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
25 necessary and in the best interest of the County of Summit to authorize the Executive to execute  
26 any documents necessary to accept the award of the aforementioned grant from the Ohio  
27 Emergency Management Agency;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that:

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32 SECTION 1

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34 The County Executive is hereby authorized to execute any documents necessary to accept  
35 the award from the ODNR Division of Watercraft in the amount of \$41,000.00 as appropriated in  
36 the County of Summit's 2010 Permanent Budget, which includes the required local cash match  
37 requirement.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety and  
42 welfare of the citizens of the County of Summit and for the further reason of immediately  
43 accepting the 2010 Marine Patrol grant award for Summit County.

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SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 12, 2010

ADOPTED April 26, 2010

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED April <sup>27</sup>~~26~~, 2010

  
EXECUTIVE

ENACTED EFFECTIVE April 27, 2010

Voice Vote: 8-0 YES: Comunale, Crawford, Crossland, Feeman, Poda, Rodgers, Schmidt, Shapiro ABSENT: Kostandaras, Prentice, Smith