1	RESOLUTIO	ON NO_	2010-183		Late Filing			
2					First Readin	g Passage Requested		
3	SPONSOR_	Mrs. P	rentice, Mr. Pry	& Council of the Who	le le	J. Dodson		
4								
5	DATE	April 1	12, 2010	COMM	ITTEE	Human Services		
6								
7	A Resolution	n declar	ing the month	of April 2010 as Aut	tism Awaren	ess Month in Summit		
8	5		_	-		cipate in the Take Me		
9						ommunities, libraries,		
10						eness, for the Council,		
11				and declaring an eme		,		
12			···		- 6 7 -			
13	WHE	REAS.	autism is a perv	asive developmental d	lisorder affec	ting the social, learning		
14	ž		of those affected	-		9		
15			01 111000 01110000	. • j 1., <del></del> ,				
16	WHF	REAS	across America	more than one milli-	on American	s have been diagnosed		
17		WHEREAS, across America, more than one million Americans have been diagnosed with autism and more cases of autism are being diagnosed annually at an alarming rate; and						
18	, with actions	and more	, cases or addisin	are dering diagnosed th	iniciany at an	anarining rate, and		
19	WHE	REAS	in the State of	Ohio the identified i	incidents of	autism have risen over		
20	2		st 11 years; and	omo, uno raominica i	meraems or	datisiii ilavo lison ovoi		
21	23,00070000	a the pas	st 11 years, and					
22	WHE	REAS .	at all levels of or	overnment actions are	heina taken t	o address autism and its		
23	effects; and	WHEREAS, at all levels of government, actions are being taken to address autism and its						
24	effects, and							
9	мли	DEAG	locally in 200	77 Programtor Charri	Davan Wa	leh and Chariff Draw		
25	WHEREAS, locally, in 2007, Prosecutor Sherri Bevan Walsh and Sheriff Drew							
26	Alexander began the Take Me Home Program which registers in a County database individuals who are unable to communicate vital information such as their name and address to law							
27					as then har	ne and address to law		
28	enforcement	personn	ei ili tile event oi	f an emergency; and				
29	337111	DEAG	theoryala tha Ta	la Ma Hama Duaguan	1au fau	an amount around all from		
30	§		•	_		cement personnel from		
31	participating departments throughout Summit County are able to access said database to identify an individual and provide the necessary assistance and contact that person's family; and							
32	an individua	and pro	vide the necessa	ry assistance and conta	ict that persoi	n's family; and		
33	*****		1 4.	1 1 1 1 1 1		1 1 1 4 11 1		
34	1			and international org	anizations na	we declared April to be		
35	Autism Awa	reness IV	Ionth; and					
36	*****				1. II D	•		
37	8					rogram and to promote		
38	3			-		libraries, schools and		
39	governments, this Council desires to declare the month of April 2010 as Autism Awareness							
40	Month in Su	mmıt Co	ounty.					
41								
42		•	REFORE, BE 11	RESOLVED, by the	e Council of	the County of Summit,		
43	State of Ohio	o, that:						
44	33-4							
45	SECTION 1							
46	Occasionary 1 2005							
47	3		•	-		Month in Summit County		
48			-	<del>-</del>		in the Take Me Home		
49						nformation such as their		
50	name and a	ddress t	to law enforcem	nent personnel. Furth	ner, all resid	ents of the County are		

encouraged to participate in any events and programs offered by the communities, libraries,

schools and governments of the County that promote autism awareness.

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RESOLUTION NO. 2010-183 PAGE TWO

## SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of immediately declaring April 2010 as Autism Awareness Month in Summit County prior to the commencement of said month.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest possible time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 12, 2010	
ADOPTED April 12, 2010	
Sharley & Green	_ Lola
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED April 12, 2010	
2 all mis	April 12, 2010
EXECUTIVE	ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith