1	RESOLUTION N	O. 2010-201			
2 3	SPONSOR	Mr. Pry			
5	DATE	May 10, 2010	COMMITTEE	Public Safety	
6 7	A Resolution au	thorizing the County ]	Executive to execute any	documents necessary to	
8	accept the award by Ohio Emergency Management Agency of federal funds for the State				
9	Fiscal Year 2009 State Homeland Security Program ("SHSP") Region 5 Hazardou				
10	Materials ("Hazmat") Build-out grant for the performance period of 8/1/09 thro 4/30/12, in the amount of \$4,000.00, with no local cash match requirement,				
11					
12	appropriating these funds for program expenditures through 12/31/10, for the Execu				
13 14	Department of Law - Division of Public Safety/Emergency Management Agency ("EMA' and declaring an emergency.				
15	and declaring an	emergency.			
16	WHEREA	S the Ohio Emergency I	Management Agency has a	warded an SHSP Region 5	
17	WHEREAS, the Ohio Emergency Management Agency has awarded an SHSP Region 5 Hazmat grant to the County of Summit EMA, with a performance period of 8/1/09 to 4/30/12, in				
18	the amount of \$4,000.00, with no local cash match requirement,; and				
19	, ,	,	<del>-</del> ,		
20	WHEREAS, the Hazmat grant will provide funding to further build out the Region 5				
21	capabilities to support the Ohio Investment Initiative and Target Capabilities as approved by the				
<b>2</b> 2	U.S. Department of	of Homeland Security; an	d		
23					
24	WHEREAS, this Council has determined by reviewing all pertinent information that it is				
23 26	necessary and in the best interest of the County of Summit to authorize the Executive to execute				
40 77	any documents necessary to accept the award of the aforementioned grant from the Ohio Emergency Management Agency and to appropriate these grant funds;				
20 21 22 23 24 25 26 27 28 29 30 31 32 33 34	Emergency Manag	gement Agency and to ap	propriate mese grant funds,		
29	NOW, TH	EREFORE. BE IT RESC	LVED by the Council of th	ne County of Summit. State	
30	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, Stat of Ohio, that:				
31	ŕ				
32	SECTION 1				
33					
	The County Executive is hereby authorized to execute any documents necessary to accep				
35	the State Fiscal Year 2009 State Homeland Security Program Region 5 Hazmat Build-out grant				
36 37	award from the Ohio Emergency Management Agency for the performance period of 8/1/09 to 12/31/10, in the amount of \$4,000.00, with no local cash match requirement.				
3/ 20	12/31/10, in the ar	nount of \$4,000.00, with	no local cash match require	ement.	
70 30	SECTION 2				
40	550110112				
35 36 37 38 39 40 41 42 43 44	Funds are hereby appropriated as follows:				
42					
43	ACCOUNT No.	DESCRIPTI	ON	AMOUNT	
44	PSEM FY09 R SF				
man managa a	26049-3559-1324	2 Grant Federa	l-State pass thru	<u>\$4,000.00</u>	
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und annual union	26040 2550 6050	1 O. T	n In I	04.000.00	
and a made as	26049-3559-6050	1	se Pool-Budget	\$4,000.00	
W. 1000	Total FY09 R SHS	SP Hazmat Grant		\$4,000.00	

1 2	RESOLUTION NO. 2010-201 PAGE TWO				
3 4 5	SECTION 3				
6 7 8	The County Fiscal Officer is here appropriation.	by authorized and directed to effect the within			
9	SECTION 4				
11 12 13 14 15	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately authorize the Executive to execute any documents necessary to accept the award of a State Fiscal Year 2009 State Homeland Security Program Region 5 Hazmat Build-out grant award from the Ohio Emergency Management Agency grant and to appropriate these grant funds.				
17	SECTION 5				
18 19 20 21	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.				
23	SECTION 6				
20 21 22 23 24 25 26 27 28 29 31 32 33 34	It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.				
31 32	INTRODUCED April 26, 2010				
33 34	ADOPTED May 10, 2010				
35 36 37 38 39 40 41 42 43 44 45 46 47	Sharley & Then	2 John			
39 40	CLERK OF COUNCIL	PRESIDENT OF COUNCIL			
41 42	APPROVED May 11, 2010				
43 44 45	Zussell Mas				
46 47	EXECUTIVE				

Voice Vote: 11-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith

ENACTED EFFECTIVE May 11, 2010