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1	RESOLUTION NO. 2010-219
2 3	SPONSOR Mr. Pry
4 5	DATE May 24, 2010 COMMITTEE Personnel
6 7	An amended Resolution, pursuant to Section 169.04(j) of the Codified Ordinances of the
8	County of Summit, entitled, "Temporary Hiring Freeze," to authorize the County
9	Executive to hire two an external persons into the full-time bargaining unit position of
10	Assistant Poundkeeper, #B2113, in the Department of Administrative Services, Animal
11	Control Division, at a salary of \$16.01/hr. or \$33,300.00 annually, for the Executive's
12	Department of Administrative Services, Animal Control Division, and declaring an
13	emergency.
14	
15	WHEREAS, this Council previously adopted Ordinance No. 2009-110, which enacted
16	Section 169.04(j) of the Codified Ordinances of the County of Summit, entitled, "Temporary
17	Hiring Freeze," to control and reduce the County's budget deficit; and
18	
19	WHEREAS, Section 169.04(j) provides that if a County office is able to demonstrate that
20	the filling of an existing position by hiring an employee is necessary for the effective and
21	continued operation of the office, Council may adopt a Resolution authorizing the office to hire
22	said employee; and
23	WHEDEAS there is an available resonance and an auticipated
24 25	WHEREAS, there is an available vacancy and an anticipated vacancy in the position of
26	Assistant Poundkeeper, #B2113, in the County Executive's Department of Administrative Services, Animal Control Division, due to the rumination of an employee and the anticipated
27	transfer of the previous holder of the position elsewhere in the County; and
28	transfer of the previous horder of the position elsewhere in the County, and
29	WHEREAS, the Executive has twice posted the position internally but has been
30	unsuccessful in filling the position and now wishes to fill the position with an external person;
31	and
32	
33	WHEREAS, this Council has determined, after reviewing all pertinent information, that it
34 35	is necessary and in the best interest of the County of Summit to authorize the Executive to hire
35	two an external persons into the full-time bargaining unit position of Assistant Poundkeeper,
36	#B2113, in the Department of Administrative Services, Animal Control Division, at a salary of
37	\$16.01/hr. or \$33,300.00 annually; and
38	
39	NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
40	State of Ohio, that:
41	GECTION 1
42	SECTION 1
43 44	County Council hereby determines that the County Executive has demonstrated that it is
45	necessary for the effective and continued operation of his office to authorize the County
46	Executive, pursuant to Section 169.04(j) of the Codified Ordinance, to hire two an external
47	persons into the full-time bargaining unit position of Assistant Poundkeeper, #B2113, in the

nonstrated that it is horize the County re two an external persons into the full-time bargaining unit position of Assistant Poundkeeper, #B2113, in the Department of Administrative Services, Animal Control Division, at a salary of \$16.01/hr. or \$33,300.00 annually, within the Executive's 2010 targeted budget.

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1	RESOLUTION NO2010-219
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4	SECTION 2
5	This Description is bounded dealers to a superior to the first term of the first ter
6 7	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately
8	authorize the Executive to hire an Assistant Poundkeeper.
9	authorize the Executive to fine an Assistant Foundaceper.
10	SECTION 3
11	
12	Provided this Resolution receives the affirmative vote of eight members, it shall take
13	effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect
14	and be in force at the earliest time provided by law.
15	CECTION 4
16 17	SECTION 4
18	It is found and determined that all formal actions of this Council concerning and relating
19	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20	deliberations of this Council and of any of its committees that resulted in such formal action
21	were in meetings open to the public, in compliance with all legal requirements, including Section
22	121.22 of the Ohio Revised Code.
23	
24	INTRODUCED May 10, 2010
25	ADORTED May 24 2010
26 27	ADOPTED May 24, 2010
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29	On Pu Xxxxx
30	Shouley Titleer (Z)
31	CLERK OF COUNCIL PRESIDENT OF COUNCIL
32	N 0/ 0040
33	APPROVED May 24, 2010
34	
35	
36 37	Sunth milm
38	EXECUTIVE
39	
40	ENACTED EFFECTIVE May 24, 2010

Voice Vote: 10-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras Poda, Prentice, Rodgers, Schmidt, Shapiro, ABSENT: Smith