

1 RESOLUTION NO. 2010-297

2
3 SPONSOR Mr. Pry

4
5 DATE June 28, 2010 COMMITTEE Human Services

6
7 **A Resolution appropriating a Workforce Investment Act youth employment grant of**
8 **federal pass-through funds received from the County Executive's Department of Job and**
9 **Family Services, for the period 7/1/10 through 6/30/11, in the amount of \$125,000.00, with**
10 **no local cash match requirement, for an out-of-school youth employment program through**
11 **12/31/10, for the County of Summit Juvenile Court, and declaring an emergency.**

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13 WHEREAS, Resolution No. 2010-269, which is currently pending before this Council,
14 confirms the award by Board of Control of a professional service contract awarded by the
15 County Executive's Department of Job and Family Services to the County of Summit Juvenile
16 Court for youth services, for the period 7/1/10 through 6/30/11, with two options to renew for a
17 one-year term, in the amount of \$125,000.00; and

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19 WHEREAS, the aforementioned professional service contract is funded by a Workforce
20 Investment Act grant to the Juvenile Court for the period 7/1/10 through 6/30/11, in the amount
21 of \$125,000.00, with no local cash match requirement, for an out-of-school youth employment
22 program with a focus on Ohio Department of Youth Services ("ODYS") referred youth which
23 are transitioning back into the community; and

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25 WHEREAS, this new funding will support a new case manager position at the Court,
26 who will work with ODYS Parole Officers, to serve approximately 30 youth, who have been
27 committed to lengthy stays in ODYS, and are referred to the Court by ODYS; and

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29 WHEREAS, the program is aimed at preparing the youth for release, and continues with
30 multiple services throughout the parole period with follow-up services for one year beyond the
31 end of the programming; and

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33 WHEREAS, program services include linking with mentors, ensuring educational goals
34 are met, living arrangements are made and that job readiness and/or job placement, and/or higher
35 education, and/or vocational training are procured; and

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37 WHEREAS, this Council has determined by reviewing all pertinent information that it is
38 necessary and in the best interest of the County of Summit to appropriate the aforementioned
39 grant funds, in the amount of \$125,000.00;

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41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit,
42 State of Ohio, that:

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44 SECTION 1

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46 Funds are hereby appropriated as follows:

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5 SECTION 1 (cont'd.)

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7 ACCOUNT No. DESCRIPTION AMOUNT

8 JV WIA Youth Employ DJFS grant

21520-3490-13242 Grant Federal Local-pass through \$125,000.00

21520-3490-20501 Salaries Pool Budget \$50,668.00

21520-3490-25501 Benefits Pool Budget 23,052.00

21520-3490-37501 Travel Pool Budget 1,000.00

21520-3490-45501 Contract Services Pool Budget 50,280.00

Total JV WIA Youth Employ DJFS grant \$125,000.00

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10 SECTION 2

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12 The County Fiscal Officer is hereby authorized and directed to effect the within
13 appropriations.

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15 SECTION 3

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the citizens of the County of Summit and for the further reason to immediately
19 appropriate Workforce Investment Act youth employment grant funds for a professional service
20 contract with the Juvenile Court.

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22 SECTION 4

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 5

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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5 INTRODUCED June 14, 2010

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7 ADOPTED June 28, 2010

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Shapiro
CLERK OF COUNCIL

Tom Poda
PRESIDENT OF COUNCIL

Prentice
EXECUTIVE

ENACTED EFFECTIVE June 28, 2010

~~Voice Vote: 10-0 YES: Comunale, Crawford, Cross~~

Voice Vote: 10-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras
Poda, Prentice, Rodgers, Schmidt, Smith ABSENT: Shapiro