RESOLUTION NO. 2010-311	-	
SPONSOR Mr. Pry	_	
DATE <u>July 19, 2010</u>	COMMITTEE Public Works	
A Resolution confirming an award by the Board of Control of a construction contract with PS Construction Fabrics, Inc., for the 2010 Crack Sealing Program, in an amount not to exceed \$82,787.00, for the Engineer, and declaring an emergency.		

WHEREAS, the Board of Control, at its meeting held June 23, 2010, awarded a contract to provide the aforementioned program, subject to confirmation by County Council; and,

WHEREAS, County Council has determined by reviewing all pertinent information that the contract is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

27 28

29

30

31 32

33 34

35

36 37 38

39 40

41

42

43 44 The award by the Board of Control of a construction contract with PS Construction Fabrics, Inc., for the 2010 Crack Sealing Program, in an amount not to exceed \$82,787.00, is hereby confirmed and the County Executive is hereby authorized to execute such contract.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately provide the aforementioned program.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

2	RESOLUTION NO. 2010-311 PAGE TWO
2 3 4 5 6 7 8 9	INTRODUCEDJune 28, 2010
7 8	ADOPTEDJuly 19, 2010
	Millin Mins in St. Son Joda
0 1 2 3 4 5 6 7 8	CLERK OF COUNCIL  APPROVED  July 19, 2010  PRESIDENT-OF COUNCIL
6 7 8 9	EXECUTIVE EXECUTIVE
ONDER THE PROPERTY OF THE PARTY	ENACTED EFFECTIVE July 19, 2010

Voice Vote: 10-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras Poda, Rodgers, Schmidt, Shapiro, Smith ABSENT: Prentice