| OVOSTO SVETENO   | RESOLUTION NO. 2010-347  |           |               |  |
|--|--|-----------|---------------|--|
| A KERIBAN NEGERA (NEGERA)  | SPONSOR Mr. Pry  |           |               |  |
| рекультания применения применени  | DATE <u>July 26, 2010</u>  | COMMITTEE | Public Safety |  |
| Telegrammy Andreas (Andreas Andreas An | A Resolution appropriating the Fiscal Year 2009 State Homeland Security Program-Law Enforcement ("SHSP-LE") federal pass-through funds received from the Ohio Emergency Management Agency ("Ohio EMA") for Homeland Security Region 5, in the amount of \$878,637.06 through 12/31/10, for the Executive's Department of Law - Division of Public Safety/ Emergency Management Agency, and declaring an emergency. |           |               |  |
| теректектик пертектуп разваты каларда калалалы предватул   | WHEREAS, Resolution No. 2010-034 authorized the County Executive to execute any documents necessary to accept a Fiscal Year 2009 SHSP-LE award of \$878,637.06 for Homeland Security Region 5, in federal pass-through funds from the Ohio EMA, with no loca cash match requirement, available through 4/30/12; and  |           |               |  |
| A NOTENNA POPULATION DE CONTRACTOR DE POPULATION DE CONTRACTOR DE CONTRA | WHEREAS, the Ohio EMA has awarded a Fiscal Year 2009 SHSP-LE grant to Summi County's Emergency Management Agency to provide resources to law enforcement and public safety communities in Homeland Security Region 5 to support critical terrorism prevention activities; and  |           |               |  |
| housemannessessialistassessaamannessessä penyllykykykykykykykykykykykykykykykykykyk  | WHEREAS, this Fiscal Year 2009 SHSP-LE grant will provided funds for planning equipment, training and personnel costs and activities throughout the thirteen Ohio counties that make up Homeland Security Region 5; and  |           |               |  |
| WHEREAS, this Council has determined by reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to appropriate the aforementioned funds in the amount of \$878,637.06.   |  |           |               |  |
| NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:  |  |           |               |  |
|  | SECTION 1  |           |               |  |
| ***************************************  | Funds are hereby appropriated as follows:  |           |               |  |
| SALACIDAN AND RESIDENCE  | ACCOUNT NO DESCRIPTION   | ON        | AMOUNT        |  |
| Fiscal Year 2009 State Homeland Security Program ("SHSP") Law Enforcement Grant  |  |           |               |  |
| AVVIVA N KEESA N KAK   | 26309-3559-13242 Grant-Federal State   | Pass-thru | \$878,637.06  |  |
|  | 26309-3559-70501 Equipment Pool-Bu   | dget      | \$488,000.00  |  |

Contract Services Pool-Budget

Other Pool-Budget

350,000.00

\$878,637.06

40,637.06

26309-3559-45501

26309-3559-60501

Fiscal Year 2009 SHSP-LE Grant

Grand Total -

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|----------------|----------|
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## **SECTION 2**

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

## **SECTION 3**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately provide for the necessary appropriations for the Region 5 Fiscal Year 2009 SHSP-LE grant.

## **SECTION 4**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 5**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| INTRODUCED July 19, 2010        |                      |
|---------------------------------|----------------------|
| ADOPTED July 26, 2010           |                      |
| Sharley & Gleen                 | Joy Joda             |
| CLERK OF COUNCIL                | PRESIDENT OF COUNCIL |
| APPROVED July 27, 2010          |                      |
| Zuraff Maz<br>EXECUTIVE         |                      |
| ENACTED EFFECTIVE July 27, 2010 |                      |

Voice Vote: 9-0 YES: Comunale, Crossland, Feeman, Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith ABSENT: Crawford & Kostandaras