MINIMINI			
1	RESOLUTION NO. 2010-376 First Reading Passage Requeste		
20000000000000000000000000000000000000	SPONSOR Mr. Pry		
4 5	DATE September 13, 2010 COMMITTEE Public Works		
6 7	A Resolution confirming an award by the Board of Control of a purchase order wit		
8 9	Cargill, Inc., for road salt, under CUE pricing, in an amount not to exceed \$186,000.00, for the Engineer, and declaring an emergency.		
10 11	WHEDEAS the Board of Control at its masting held September 9, 2010		
12	purchase order to provide the aforementioned road salt, subject to confirmation by County		
14			
15 16	the purchase order is necessary and in the best interest of the County of Summit;		
17 18 19	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:		
20 21 22	SECTION 1		
23 24 25 W	The award by the Board of Control of a purchase order with Cargill, Inc., for road salt under CUE pricing, in an amount not to exceed \$186,000.00, is hereby confirmed and the County Executive is hereby authorized to execute such purchase order.		
26 27 28 28 28 28 28 28 28 28 28 28 28 28 28	SECTION 2		
29 30 31 32	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately provide the aforementioned road salt.		
33 34	SECTION 3		
35 36 37 38	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.		
39 40	SECTION 4		
41 42 43 44 45	It is found and determined that all formal actions of this Council concerning and relating the adoption of this Resolution were adopted in an open meeting of this Council, and that all eliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 21.22 of the Ohio Revised Code.		

	1
	1
	2
	2 3
	3
	4
	5
	O
	5 6 7
	8
	9
	10
	10
	11
	12
	13
۸.	14
. • •	15
	16
	1/
	17 18 19
	19
	വ

21

APPROVED_

RESOLUTION NO. 2010-376 PAGE TWO	
INTRODUCED September 13, 2010 ADOPTED September 13. 2010	
ADOPTED September 13. 2010	4 8.0.
Sharley & Sheer CLERK OF COUNCIL	PRESIDENT OF COUNCIL

Sussel May EXECUTIVE

ENACTED EFFECTIVE September 14, 2010

September 14, 2010

VOICE VOTE: Yes: Comunale, Crossland, Feeman, Kostandaras, Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith NO: Crawford Vote: 10-1