

1 RESOLUTION NO. 2010-421

2  
3 SPONSOR Mr. Pry

4  
5 DATE October 18, 2010 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept an award from the U.S. Department of Justice, Office of Community-Oriented**  
9 **Policing Services (“COPS”), in the amount of \$150,000.00, for the period 12/16/09 through**  
10 **12/15/12, with no local cash match requirement, and appropriating these funds for**  
11 **equipment expenditures through 12/31/10, for the Sheriff, and declaring an emergency.**

12  
13 WHEREAS, the U.S. Department of Justice, Office of Community-Oriented Policing  
14 Services has awarded a Fiscal Year 2010 Law Enforcement Technology Program Grant of  
15 \$150,000.00, with no local cash match requirement, to the Summit County Sheriff’s Office, for  
16 the period 12/16/09 through 12/15/12, and any approved expenditures made within this period  
17 can be reimbursed; and

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19 WHEREAS, the Sheriff’s Office will use this COPS Technology Program grant for the  
20 purchase of a Special Weapons And Tactics (“SWAT”) Team vehicle; and

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22 WHEREAS, the Sheriff’s SWAT Team, incorporating a variety of expertise and services  
23 from approximately fifty individuals including operators, paramedics, doctors, snipers, and  
24 supervisors, has operated since 1996 with the object of keeping the community safe; and

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26 WHEREAS, this COPS award will be used to purchase an armor-plated vehicle which  
27 will be shared by the SWAT teams within Summit County, to strategically and safely transport  
28 personnel in incident scenes, rescue operations, terrorism related incidents and natural disasters;  
29 and

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31 WHEREAS, this SWAT rescue vehicle will also be valuable for training, education,  
32 disaster and preparedness drills, and additionally, for public relations at community events; and

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34 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
35 necessary and in the best interest of the County of Summit to authorize the Executive to execute  
36 any documents necessary to accept the award of the aforementioned grant, in the amount of  
37 \$150,000.00, from the U.S. Department of Justice, and to appropriate the COPS Technology  
38 Program grant funds;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
41 of Ohio, that:

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43 SECTION 1

44  
45 The County Executive is hereby authorized to execute any documents necessary to accept  
46 the Community-Oriented Policing Services Technology Program grant award from the U.S.  
47 Department of Justice, for the period 12/16/09 through 12/15/12, in the amount of \$150,000.00,  
48 with no local cash match requirement.

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50 SECTION 2

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52 Funds are hereby appropriated as follows:

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2 PAGE TWO

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4 SECTION 2 (cont'd.)

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6	ACCOUNT No.	DESCRIPTION	AMOUNT
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7	SH COPS Tech-SWAT Vehicle FY10		
8	25576-3051-13241	Grant-Federal	<u>\$150,000.00</u>

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	25576-3051-70501	Equipment-Pool Budget	<u>\$150,000.00</u>
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	Total SH COPS Tech-SWAT Vehicle FY10		<u>\$150,000.00</u>
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10 SECTION 3

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12 The County Fiscal Officer is hereby authorized and directed to effect the within  
13 appropriation.

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15 SECTION 4

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and  
18 welfare of the citizens of the County of Summit and for the further reason to immediately  
19 authorize the Executive to execute any documents necessary to accept the U.S. Department of  
20 Justice COPS Technology Program award and to appropriate the grant funds.

21

22 SECTION 5

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take  
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
26 effect and be in force at the earliest time provided by law.

27

28 SECTION 6

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30 It is found and determined that all formal actions of this Council concerning and relating  
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
32 deliberations of this Council and of any of its committees that resulted in such formal action,  
33 were in meetings open to the public, in compliance with all legal requirements, including Section  
34 121.22 of the Ohio Revised Code.

35

36 INTRODUCED September 27, 2010

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38 ADOPTED October 18, 2010

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40 Shirley P. Greer  
41 CLERK OF COUNCIL

42

43 APPROVED October 18, 2010

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45 Russell M. Poy  
46 EXECUTIVE

47

48 ENACTED EFFECTIVE October 18, 2010



PRESIDENT OF COUNCIL

Voice Vote: 11-0 YES: Komunale, Crawford, Crossland, Feeman, Kostandaras  
Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith