| RESOLUTION NO. 2010-449  | -   |  |
|--|---|--|
| SPONSOR Mr. Pry  | -   |  |
| DATENovember 1, 2010   | COMMITTEE   | Public Safety  |
| A Resolution authorizing the County Exaccept an award of a federal Demonstrat Health and Human Services Office of Chamount of \$83,330.00, with no local cash Program for custodial and non-custopartnerships within the County, for the pathese funds through 12/31/10, for the Paand declaring an emergency. | ion Grant from the Unit<br>nild Support Enforcement<br>match requirement, for<br>odial parents, and invocation 9/1/10 through 8/3 | ed States Department of<br>at ("U.S. OCSE"), in the<br>a Special Improvement<br>volving various agency<br>31/13, and appropriating |
| WHEREAS, the Prosecutor's Child of Demonstration Grant award of from the U.S cash match requirement, for a Special Imparents, and involving various agency part through 8/31/13; and   | S. OCSE in the amount of provement Program for cu   | \$83,330.00, with no local astodial and non-custodial  |
| WHEREAS, the grant funds will operating expenses for an Outreach Coordin Summit Domestic Relations Court in a partn will coordinate services that support the entire   | nator to run a diversion preserving with other county a   | ogram with the County of   |
| WHEREAS, the grant funds will be   | e used to provide funding   | to work with partnership   |

to work with partnership agencies including Workforce Development, local fatherhood initiatives, the University of Akron, which, along with County of Summit offices, will aim to divert civil contempt findings for nonpayment of support with the goal of improving the likelihood that parents will pay their child support; and

WHEREAS, this Council has determined by reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to authorize the Executive to execute any documents necessary to accept the award of the aforementioned grant from the U.S. OCSE, and to appropriate these grant funds;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

### **SECTION 1**

**2** 

The County Executive is hereby authorized to execute any documents necessary to accept a federal Demonstration Grant award from the United States Department of Health and Human Services Office of Child Support Enforcement, for the period 9/1/10 through 8/31/13, in the amount of \$83,330.00, with no local cash match requirement.

**SECTION 2** 

Funds are hereby appropriated as follows:

| ACCOUNT No.                                      | DESCRIPTION           | AMOUNT             |  |  |
|--|-----------------------|--------------------|--|--|
| PR CSEA Special Impro                            | vement Program        |                    |  |  |
| 24223-2629-13241                                 | Grant – Federal       | \$83,330.00        |  |  |
| PR CSEA Special Improv                           | ement Program         |                    |  |  |
| ACCOUNT No.                                      | DESCRIPTION           | AMOUNT             |  |  |
| 24223-2629-20501                                 | Salaries-Pool Budget  | \$32,635.00        |  |  |
| 24223-2629-25501                                 | Benefits-Pool Budget  | \$20,383.00        |  |  |
| 24223-2629-30501                                 | Supplies-Pool Budget  | \$4,125.00         |  |  |
| 24223-2629-37501                                 | Travel-Pool Budget    | \$1,467.00         |  |  |
| 24223-2629-45501                                 | Contracts-Pool Budget | \$720.00           |  |  |
| 24223-2629-60501                                 | Other-Pool Budget     | <u>\$24,000.00</u> |  |  |
| Total PR CSEA Special Improvement Program \$83,3 |                       |                    |  |  |

# **SECTION 3**

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

# **SECTION 4**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately authorize the Executive to execute any documents necessary to accept the award of a federal Demonstration grant and to appropriate the grant funds.

# **SECTION 5**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

# **SECTION 6**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

|     | Ť        | RESOLUTION NO. 2010-449  |
|-----|----------|--|
|     | 2        | PAGE THREE   |
|     | 3        | NAMES OF THE STATE |
|     | 4        | INTRODUCED October 18, 2010  |
|     | 5<br>6   | ADOPTED November 1, 2010   |
|     | 7        | 15   |
|     | 8<br>9   | Sharly & Lice  |
|     | 10       | CLERK OF COUNCIL   |
|     | 11       | U  |
|     | 12<br>13 | APPROVED November 1, 2010  |
| K., | 14       |  |
|     | 15<br>16 | Daylowton  |
|     | 17       | EXECUTIVE  |
|     | 18       |  |
|     | 19       | November 1, 2010   |
|     | 20       | ENACTED EFFECTIVE  |

Voice Vote: 10-1 Yes: Comunale, Crossland, Feeman, Kostandaras Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith NO: Crawford

PRESIDENT OF COUNCIL