

1 RESOLUTION NO. 2010-480

2  
3 SPONSOR Mr. Pry

4  
5 DATE November 29, 2010 COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute a renewal (second of four) of a**  
8 **lease and addenda to the lease with United Disability Services, Inc., for approximately**  
9 **1,280 square feet of space located at 264 South Arlington Street, Akron, Ohio, in Council**  
10 **District 4, for cafeteria operations, for a one-year term, from 11/20/10 through 11/19/11,**  
11 **with two options to renew for an additional one-year term, for rent of \$1.00 per year, for**  
12 **the Executive's Department of Law, and declaring an emergency.**

13  
14 WHEREAS, County Council previously adopted Resolution No. 2008-386, which  
15 confirmed the award by the Board of Control of a lease with United Disability Services, Inc., for  
16 approximately 1,280 square feet of space located at 264 South Arlington Street, Akron, Ohio, in  
17 Council District 4, for cafeteria operations, for a one-year term, with four options to renew for an  
18 additional one-year term, for rent of \$1.00 per year; and

19  
20 WHEREAS, on 11/20/08, the County Executive executed the aforementioned lease, with  
21 an initial term from 11/20/08 through 11/19/09, and an addendum to the lease governing the  
22 operation of the cafeteria (the "Lease"); and

23  
24 WHEREAS, this Council previously adopted Resolution No. 2010-083, which authorized  
25 the County Executive to execute a renewal (first of four) of the Lease and an addendum to the  
26 first renewal of the Lease, with three options to renew for an additional one-year term; and

27  
28 WHEREAS, on 4/28/10, the Executive executed the First Renewal of the Lease and  
29 Addendum to the First Renewal; and

30  
31 WHEREAS, the County and United Disability Services, Inc., wish to enter into a renewal  
32 (second of four) of the Lease and the addenda to the Lease for an additional one-year term, from  
33 11/20/10 through 11/19/11, with two options to renew for an additional one-year term; and

34  
35 WHEREAS, at its 8/26/08 meeting, the Summit County Children Services Board adopted  
36 Resolution No. 08-2008-26/F, which is attached as Exhibit A, which approved a contract with  
37 United Disability Services, Inc., to institute an on-site food service program and no further Board  
38 approval is necessary to renew the lease; and

39  
40 WHEREAS, because United Disability Services, Inc., is a non-profit corporation and is  
41 leasing the space for educational and/or charitable purposes, the approval of the Board of Control  
42 is not required pursuant to Section 177.17(e) of the Codified Ordinances of County of Summit;  
43 and

44  
45 WHEREAS, County Council has determined by reviewing all pertinent information that  
46 it is necessary and in the best interest of the County of Summit to authorize the Executive to  
47 execute the renewal (second of four) of the Lease and the addenda to the Lease, for an additional  
48 one-year term, is necessary and in the best interest of the County of Summit;

49  
50 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
51 of Ohio, that:

52

1 RESOLUTION NO. 2010-480

2 PAGE TWO

3  
4 SECTION 1

5  
6 The County Executive is hereby authorized to execute a renewal (second of four) of a  
7 lease and the addenda to the lease with United Disability Services, Inc., for approximately 1,280  
8 square feet of space located at 264 South Arlington Street, Akron, Ohio, in Council District 4, for  
9 cafeteria operations, for a one-year term, from 11/20/10 through 11/19/11, with two options to  
10 renew for an additional one-year term, for rent of \$1.00 per year.

11  
12 SECTION 2

13  
14 This Resolution is hereby declared an emergency in the interest of the health, safety and  
15 welfare of the citizens of the County of Summit and for the further purpose of immediately  
16 authorizing the Executive to execute a necessary lease and addendum to the lease with United  
17 Disability Services, Inc., for cafeteria operations.

18  
19 SECTION 3

20  
21 Provided this Resolution receives the affirmative vote of eight members, it shall take  
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
23 effect and be in force at the earliest time provided by law.

24  
25 SECTION 4

26  
27 It is found and determined that all formal actions of this Council concerning and relating  
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
29 deliberations of this Council and of any of its committees that resulted in such formal action,  
30 were in meetings open to the public, in compliance with all legal requirements, including Section  
31 121.22 of the Ohio Revised Code.

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34 INTRODUCED November 15, 2010

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36 ADOPTED November 29, 2010

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39 \_\_\_\_\_  
40 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

41  
42 APPROVED November 29, 2010

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45 \_\_\_\_\_  
46 EXECUTIVE

November 29, 2010  
\_\_\_\_\_  
ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras  
Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith

10-480

**SUMMIT COUNTY CHILDREN SERVICES**

**RESOLUTION 08-2008-26/F**

**WHEREAS**, Ohio Revised Code Section 5153.34 authorizes the Summit County Children Services Board of Trustees to acquire such services as are necessary for the proper conduct of its work; and

**WHEREAS**, on behalf of Summit County Children Services, (SCCS), the County of Summit, Ohio, (County), wishes to lease to United Disability Services, Inc., (UDS), the kitchen facilities located in the SCCS main administration building, at 264 South Arlington Street, Akron, Ohio 44306; and,

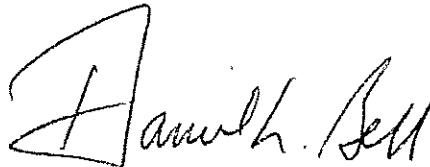
**WHEREAS**, through its Vocational Services program, UDS assists people with disabilities in the development of appropriate work skills and in that regard operates food preparation facilities at various business locations for purpose of serving the patrons and employees at those locations; and,

**WHEREAS**, SCCS wishes to institute a food service program to serve SCCS employees; and,

**WHEREAS**, UDS desires to operate such a food service operation from the SCCS on-site kitchen, and on behalf of SCCS, the County desires to grant to UDS a license for that purpose; and,

**WHEREAS**, in consideration for such license, UDS will sell menu items to SCCS employees at minimal and reasonable prices;

**NOW, THEREFORE, BE IT RESOLVED**, the Board of Trustees of SCCS hereby authorizes the Administration to execute a contract with UDS to institute a foodservice program on-site at SCCS to serve its employees at no cost to SCCS.



Daniel L. Bell  
Chair

KP/jjm

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