RESOLUTION NO. 2011-01/					
SPONSOR _	Mr. Pry				
DATE	January 31, 2011	COMMITTEE	Finance		

A Resolution adopting the Capital Improvements Program for 2011-2016 for the County of Summit and appropriating funds in the amount of \$8,539,179.79 for the balance of projects in the 2011 Capital Improvement Plan, for the Executive's Department of Finance and Budget, and declaring an emergency.

WHEREAS, Section 2.03 of the Codified Ordinances of the County of Summit requires the County Executive to submit a Capital Improvements Program to the County Council by February 15 of each year; and

WHEREAS, appropriations in the amount of \$8,539,179.79 are now required for the balance of projects in the 2011 Capital Improvements Program; and

WHEREAS, this Council has determined by reviewing all pertinent information that adopting the Capital Improvements Program and appropriating funds in the 2011 Capital Improvement Program is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

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The Capital Improvement Program for the period 2011-2016, attached hereto and incorporated herein as if fully restated, is hereby approved and adopted for the County of Summit.

Funds are hereby appropriated as follows:

Account No.	Description	Amount
General Capital Improve	ment Projects	
40010-810101-78501	Ohio Building Repairs	\$10,000.00
40010-810201-78501	Safety Building Repairs	10,000.00
40010-810301-78501	Common Pleas/Probate Courthouse Repairs	40,000.00
40010-810306-78501	Domestic Rel/Clerk of Courts Courthouse Repairs	10,000.00
40010-810401-78501	Jail Repairs	25,000.00
40010-810801-78501	Juvenile Court Repairs	25,000.00
40010-810901-78501	Parking Deck Repairs	10,000.00
40010-811001-78501	Medical Examiner Bldg Repairs	10,000.00
40010-811101-78501	Board of Elections Bldg Repairs	10,000.00
40010-811201-78501	Animal Control Facility Repairs & Maint.	10,000.00
40010-811401-78501	Summit Center Improvement	10,000.00
40010-811804-78501	Edwin Shaw Property Maintenance	200,000.00
40010-811902-78501	Tallmadge Avenue Repairs	10,000.00
40010-830104-78501	Regional Storm Water Basins/County Ditches	221,898.02
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3	_		
4 5	SECTION 1 (cont'd.)		
6	Debt Funded Projects		
7	40241-811201-78501	Animal Shelter	\$16,193.15
8	40244-840404-78501	Clerk's Case Mgmt.	18,900.00
9	40258-810601-78501	Veterans Service Building	51,452.32
10	40280-810407-78501	Jail Door Control Upgrades/Cell Intercom	15,788.09
11	40280-810413-78501	Jail Cell Lock Replacement	6,196.64
12	40280-810405-78501	Jail Intercom Paging System	700,000.00
12 13 14 15	40280-810406-78501	Jail Renovation Project	1,545,287.91
14			1,5+5,267.71
15	Other Funds Building Pr	roiects	
16	50001-8510-78501	DOES Admin Bldg Repairs	\$200,000.00
17	42030-8150-78501	DJFS Bldgs Repair and Maintenance	98,000.00
18			70,000.00
19	Other Funds Equipment		
20		Sheriff Safety Equipment	\$25,823.00
21	50001-8510-78501	DOES Equipment	124,000.00
22	20502-4121-78501	MVGT Equipment	277,000.00
23	20502-4121-78501	MVGT Information Technology	95,000.00
24			22,000.00
25	General CIP Tourism an	d Economic Development	
26	40010-820501-78501	Canal Corridor Dev & Trail Planning	\$100,000.00
27			Ψ100,000.00
28	CIP Vehicles		
29	10125-3025-70501	Sheriff Vehicles	\$114,871.20
30	20502-4121-78501	MVGT Vehicles	54,000.00
31	50001-8510-78501	DOES Vehicles	414,500.00
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33	Road and Bridge Improv	rements	
34	20502-4121-78501	Roadway Engineering and Construction	\$764,000.00
35	20502-4121-78501	Bridge Engineering and Construction	1,356,400.00
36	20502-4121-78501	Pavement Maintenance Program	1,490,000.00
37		<u> </u>	,,
38	Environmental Services		
39	50001-8510-78501	Flow Meters, Probes, Rain Gauges	\$50,000.00
40	50001-8510-78501	Pump Station Abandonment PS56 Macedonia	117,000.00
41	53132-8510-78501	Sewer Rehab Q-938-2 11/04/99	134,891.88
42	53135-8510-78501	Sewer Improvements	6,837.34
43	53138-8510-78501	Sewer Fac & Improv	5,210.07
44	53141-8510-78501	Capital Project Q407-3	155,930.17
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47	Total Appropriations – A	All Projects	\$ 8,539,179.79
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PAGE THREE	

SECTION 2

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

SECTION 3

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This Resolution is hereby declared an emergency in the interest of the health, safety, and welfare of the citizens of the County of Summit and for the further reason that appropriations are immediately needed for capital improvements.

SECTION 4

Provided this Resolution received the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

30	INTRODUCED January 10, 2011	
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32	ADOPTED January 31, 2011	
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36	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
37	7. 24 0044	(
38	APPROVED_ January 31, 2011	**************************************
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42	EXECUTIVE	trout

January 31, 2011 ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Poda, Prentice, Rodgers, Roemer, Schmidt, Shapiro, Smith