	and the second s			
1				
2 3	SPONSOR Mr. Pry			
4 5	DATE February 14, 2011	COMMITTEE	Public Safety	
6 7				
8	, and country control country	to execute a profes	sional service contract	
9	g or outling Of	ounty, inc., subject t	to the approval of the	
10	Defender Commission, for the period 1/1/11	to 12/21/11 in on a	summit County Public	
11	\$472,900.00, for the Executive's Department of I	.aw and declaring a	mount not to exceed	
12		sarry and deciding as	i cinci gency.	
13	i and the similar	ummit County Public	Defender Commission	
14	pursuant to Chapter 120 the Ohio Revised Code ("C	ORC"); and		
15	3 3			
16	Topponsi	ole for providing leg	gal defense services to	
17	certain indigent persons charged with the commission of crimes under the ORC, the Codified			
18 19	Ordinances of the County of Summit and various municipal ordinances within the boundaries of the County; and			
20				
21		by Section 100 14 of	the Ohio Doi 1 O I	
22	WHEREAS, the Commission is authorized by Section 120.14 of the Ohio Revised Code to contract with a non-profit organization to provide legal services to indigent persons; and			
23	promote organization to provide	regar services to mar	gent persons, and	
24	WHEREAS, the Commission wishes to co	ontract with the Lega	al Defenders Office of	
25	Summit County, Ohio, Inc., a not-for-profit corporation, to provide legal representation to			
26	indigent persons on behalf of the Commission from 1/1/11 to 12/31/11, for an amount not to			
27	exceed \$472,900.00; and		•	
28	HIII TO THE STATE OF THE STATE			
29 30	WHEREAS, the County Executive is requi	red to execute the af	forementioned contract,	
31	45501 pureyant to Pagalytian No. 2010, 407.	the cost of which will be paid out of funds appropriated by Council in Account No. 10003-2711-		
32	45501 pursuant to Resolution No. 2010-497; and			
33	WHEREAS this County Council has determ	nined by reviewing a	Il noutinout information	
34	WHEREAS, this County Council has determined by reviewing all pertinent information that the Executive should be authorized to execute the aforementioned contract with the Legal			
35	Defenders Office of Summit County, Ohio, Inc., sub	iect to the approval or	f the Board of Control	
36	e e e e e e e e e e e e e e e e e e e			
37	NOW, THEREFORE, BE IT RESOLVED b	y the Council of the C	ounty of Summit, State	
38	of Ohio, that:		•	
39	OF CENON 1			
40	SECTION 1			
41 42	The County Executive is bounder and	1		
43	The County Executive is hereby authorized with the Legal Defenders Office of Supports	to execute a profes	sional service contract	
44	with the Legal Defenders Office of Summit County, Inc., subject to the approval of the Board of Control, for legal defender services for indigents, for the Summit County Public Defender			
45	Commission, for the period 1/1/11 to 12/31/11, for an amount not to exceed \$472,900.00.			
46	, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ii amount not to exect	α φ 4 72,300.00.	
47	SECTION 2			
48	TO PROPERTY OF THE PROPERTY OF			
49	This Resolution is hereby declared an emerg	ency in the interest o	f the health, safety and	
50	welfare of the citizens of the County of Summit,	and for the further	reason to immediately	

provide necessary legal defender services for indigents.

51 52

1	RESOLUTION NO. 2011-054		
2	PAGE TWO		
3			
4	SECTION 3		
5			
6	Provided this Resolution receives the affirmative vote of eight members, it shall take		
7	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
8	effect and be in force at the earliest time provided by law.		
9			
10	SECTION 4		
11			
12	It is found and determined that all formal actions of this Council concerning and relating		
13	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all		
14	deliberations of this Council and of any of its committees that resulted in such formal action,		
15	were in meetings open to the public, in compliance with all legal requirements, including Section		
16	121.22 of the Ohio Revised Code.		
17			
18			
19	INTRODUCED January 31, 2011		
20	ADOPTED February 14, 2011		
21	ADOPTED February 14, 2011		
22			
23	Xharlan P Theat		
24	CLEDK OF COLNCIL		
25 7 26	CLERK OF COUNCIL PRESIDENT OF COUNCIL		
27	APPROVED February 14, 2011		
28	ATTROVED		
29			
30	Lugari Da Ha		
31	EXECUTIVE		
32			
33	ENACTED EFFECTIVE February 14, 2011		
NIIN NIIN	Voice Vote: 11-0 YES: Comumale, Crawford Feeman Kostandaras		
	Voice Vote: 11-0 YES: Comunale. Crawford. Feeman. Kostandaras		

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Poda, Prentice, Rodgers, Roemer, Schmidt, Shapiro, Smith