

1 RESOLUTION NO. 2011-090

Withdrawn by Sponsor Pry on 3/10/11

2  
3 SPONSOR Mr. Pry

4  
5 DATE Withdrawn 3/10/11

COMMITTEE Human Services

6  
7 **A Resolution authorizing the County Executive to execute the third amendment to a lease**  
8 **with Summit Workforce Solutions, subject to the approval of the Board of Control, for**  
9 **approximately 11,713.16 square feet of space in Unit 1 of the condominium unit located at**  
10 **1040 East Tallmadge Avenue in the City of Akron, in Council District 2, for the use of the**  
11 **Executive's Department of Job and Family Services ("DJFS"), to include an additional**  
12 **approximately 3,600 square feet of unfinished space in the lease for client work**  
13 **participation, for a term from 12/1/10 through 3/31/11, and an additional approximately**  
14 **498 square feet of space consisting of 8 cubicles for use by Summit County Occupational**  
15 **Program Experience ("SCOPE") staff or a contracted vendor for assessments of clients, for**  
16 **a term from 1/15/11 through 12/31/11, for a new total of 15,811.16 square feet, for total**  
17 **additional rent and utilities not to \$35,940.28 during the terms and up to 3 months of a**  
18 **holdover period, for the Executive's Department of Job and Family Services, and declaring**  
19 **an emergency.**

20  
21 WHEREAS, County Council previously approved Substitute Resolution No. 2005-354,  
22 which authorized the County Executive, subject to the approval of the Board of Control, to enter  
23 into a two-year lease with the Summit County Workforce Policy Board, now Summit Workforce  
24 Solutions, for approximately 10,500 square feet of space in Unit 1 of the condominium unit  
25 located at 1040 East Tallmadge Avenue in the City of Akron, Council District 2 (the "Lease") ,  
26 for the use of the DJFS, from 7/1/06 through 6/30/08; and

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28 WHEREAS, Council subsequently approved Resolution No. 2008-306, which approved  
29 the award by the Board of Control for the renewal of the Lease for an additional two-year term  
30 (1<sup>st</sup> of 4) for a two year term, from 7/1/08 through 6/30/10; and

31  
32 WHEREAS, Council subsequently adopted Resolution No. 2010-325, which confirmed  
33 the award of the renewal (2<sup>nd</sup> of 4) of the Lease for a two-year term, from 7/1/10 through  
34 6/30/12;

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36 WHEREAS, Council subsequently adopted Resolution No. 2010-451, which confirmed  
37 the award by the Board of Control to Summit Workforce Solutions of the second amendment to  
38 the Lease to include an additional 1,213.16 square feet of space in the Lease, for a rent for the  
39 new total of approximately 11,713.16 square feet of space of: \$309,758.00 annually for the  
40 period July 1, 2010 through June 30, 2011, payable in monthly installments of \$23,967.14 from  
41 7/1/10 through 10/31/10 and payable in monthly installments of \$26,736.18 from 11/1/10  
42 through 6/30/10; and \$330,459.00 annually for the period 7/1/11 through 6/30/12, payable in  
43 monthly installments of \$27,538.25, for a total amount of rent of \$640,217.00, for the two-year  
44 term of the Lease; and

45  
46 WHEREAS, DJFS wishes to lease an additional approximately 3,600 square feet of  
47 unfinished space for client work participation, for a period of 4 months, from December 1, 2010  
48 through March 31, 2011, for additional rent of \$7.12 per square foot or \$2,136.00 per month and  
49 utility costs not to exceed \$600.00 per month for the term, for a total additional rent for the term  
50 for the approximately 3,600 square feet of unfinished space shall not exceed \$10,944.00,  
51 including utilities; and

52

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4 WHEREAS, DJFS wishes to also be approved for up to 3 months of a holdover period  
5 following the term at the same rent and utilities, for the additional amount of \$8,208.00, for a  
6 total not to exceed additional rent and utilities of \$19,152.00 for the term and 3 months of a  
7 holdover period; and

8  
9 WHEREAS, DJFS further wishes to lease an additional approximately 498 square feet of  
10 space consisting of 8 cubicles for use by Summit County Occupational Program Experience  
11 ("SCOPE") staff or a contracted vendor for assessments of clients, for a term from January 15,  
12 2011 through December 31, 2011, and to pay additional rent as follows: (1) \$27.39 per square  
13 foot or \$1,136.69 per month, for the period January 15, 2011 through June 30, 2011, for a total  
14 rent of \$6,251.80; and (2) \$28.21 per square foot or \$1,170.72 per month, for the period July 1,  
15 2011 through December 31, 2011, for a total rent of \$7,024.32, for total additional rent not to  
16 exceed \$13,276.12 for the term; and

17  
18 WHEREAS, DJFS wishes to also be approved for up to 3 months of a holdover period  
19 following the term at the same rent, for the additional amount of \$3,512.16, for a total not to  
20 exceed additional rent of 16,788.28 for the term and 3 months of a holdover period; and

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22 WHEREAS, the total additional rent and utilities shall not exceed \$35,940.28 during the  
23 terms and up to 3 months of a holdover period for the aforementioned additional space; and

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25 WHEREAS, it is necessary to authorize the Executive to execute, subject to the approval  
26 of the Board of Control, the third amendment to the Lease in order for DJFS to lease the  
27 aforementioned additional space; and

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29 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
30 necessary and in the best interest of the County of Summit to authorize the Executive to execute  
31 the third amendment to the Lease for the aforementioned purpose;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

35  
36 SECTION 1

37  
38 The County Executive is hereby authorized to for approximately 11,713.16 square feet of  
39 space in Unit 1 of the condominium unit located at 1040 East Tallmadge Avenue in the City of  
40 Akron, in Council District 2, for the use of the Executive's Department of Job and Family  
41 Services ("DJFS"), to include an additional approximately 3,600 square feet of unfinished space  
42 in the lease for client work participation, for a term from 12/1/10 through 3/31/11, and an  
43 additional approximately 498 square feet of space consisting of 8 cubicles for use by Summit  
44 County Occupational Program Experience ("SCOPE") staff or a contracted vendor for  
45 assessments of clients, for a term from 1/15/11 through 12/31/11, for a new total of 15,811.16  
46 square feet, for total additional rent and utilities not to \$35,940.28 during the term and up to 3  
47 months of a holdover period.  
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4 SECTION 2

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6 The Third Amendment to the Lease shall provide as follows:

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8 (1) An additional approximately 3,600 square feet of unfinished space for a period of 4  
9 months, from December 1, 2010 through March 31, 2011, for additional rent of \$7.12 per square  
10 foot or \$2,136.00 per month and utility costs not to exceed \$600.00 per month for the term, for a  
11 total additional rent for the term for the approximately 3,600 square feet of unfinished space shall  
12 not exceed \$10,944.00, including utilities. Up to 3 months of a holdover period following the  
13 term at the same rent and utilities, for the additional amount of \$8,208.00, for a total not to  
14 exceed additional rent and utilities of \$19,152.00 for the term and 3 months of a holdover period.

15  
16 (2) An additional approximately 498 square feet of space consisting of 8 cubicles, for a term  
17 from January 15, 2011 through December 31, 2011, for additional rent as follows: (a) \$27.39 per  
18 square foot or \$1,136.69 per month, for the period January 15, 2011 through June 30, 2011, for a  
19 total rent of \$6,251.80; and (b) \$28.21 per square foot or \$1,170.72 per month, for the period  
20 July 1, 2011 through December 31, 2011, for a total rent of \$7,024.32, for total additional rent  
21 not to exceed \$13,276.12 for the term. Up to 3 months of a holdover period following the term  
22 at the same rent, for the additional amount of \$3,512.16, for a total not to exceed additional rent  
23 of \$16,788.28 for the term and 3 months of a holdover period.

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25 SECTION 3

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27 This Resolution is hereby declared an emergency in the interest of the health, safety and  
28 welfare of the citizens of the County of Summit and for the further purpose of immediately  
29 authorizing the Executive to execute the third amendment to a lease with Summit Workforce  
30 Solutions, subject to the approval of the Board of Control, for necessary additional space for  
31 DJFS.

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33 SECTION 4

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35 Provided this Resolution receives the affirmative vote of eight members, it shall take  
36 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
37 effect and be in force at the earliest time provided by law.

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39 SECTION 5

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41 It is found and determined that all formal actions of this Council concerning and relating  
42 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
43 deliberations of this Council and of any of its committees that resulted in such formal action,  
44 were in meetings open to the public, in compliance with all legal requirements, including section  
45 121.22 of the Ohio Revised Code.  
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1 RESOLUTION NO. 2011-090

2 PAGE FOUR

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5 INTRODUCED February 14, 2011

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ADOPTED **Withdrawn by Sponsor Pry on March 10, 2011**

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11 \_\_\_\_\_  
CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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13

14 APPROVED \_\_\_\_\_

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16

17 \_\_\_\_\_  
EXECUTIVE

18

19 ENACTED EFFECTIVE \_\_\_\_\_



# COUNTY OF SUMMIT, OHIO

Russell M. Pry, Executive

175 S. Main Street • Akron, Ohio 44308-1308 • 330.643.2510 • fax: 330.643.2507 • www.co.summit.oh.us

March 10, 2011

Sharley Greer, Clerk  
Summit County Council  
175 S. Main St.  
8<sup>th</sup> Floor  
Akron, OH 44308

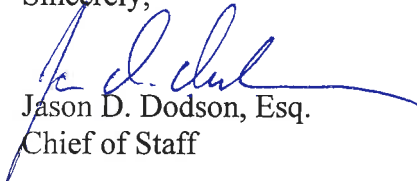
**Re: Withdrawal of Resolution 2011-090**

Dear Ms. Greer:

Please be advised that the Executive is hereby withdrawing Resolution 2011-090 from consideration by Council.

Thank you for your time and attention to this matter.

Sincerely,

  
Jason D. Dodson, Esq.  
Chief of Staff

RECEIVED  
COUNTY OF SUMMIT  
COUNCIL  
11 MAR 10 AM 9:33