1	DESCULITION NO 2011 007 E. (D. II. D. II.
2	RESOLUTION NO. 2011-097 First Reading Passage Requested
3	SPONSOR Mr. Pry and Mr. Feeman
4	
5	DATE March 7, 2011 COMMITTEE Finance
6	DATE COMMITTEE Finance
7	A Resolution declaring the week of March (12, 2011 - N. C.)
8	A Resolution declaring the week of March 6-12, 2011, as National Consumer Protection
9	Week, for the Executive and the Office of Consumer Affairs, and declaring an emergency.
10	WHEREAS, national consumer advocacy organizations launch the thirteenth annual
11	National Consumer Protection Week, March 6-12, 2011; and
12	
13	WHEREAS, National Consumer Protection Week is a coordinated campaign that
14	encourages consumers nationwide to take full advantage of their consumer rights and make
15	better-informed decisions; and
16	
17	WHEREAS, in recognition of the County of Summit's commitment to protecting and
18	educating County residents on how to protect their privacy, manage money and debt, understand
19	credit and mortgages, and to encourage County residents to avoid identity theft, steer clear of
20	scams, and to utilize the services offered by the Office of Consumer Affairs, this Council desires
21	to declare March 6-12, 2011, as National Consumer Protection Week; and
22	
23	WHEREAS, this Council has determined by reviewing all pertinent information that it is
24	necessary and in the best interest of the County of Summit to declare March 6-12, 2011, as
25	National Consumer Protection Week for the aforementioned reasons;
26	NOW THE TAX TO THE TAX
27	NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
28	State of Ohio, that:
29	GEOTION 1
30	SECTION 1
31 32	The1 - CM - 1 C 10 0011 1 1 1 1 1 1 1 1 1 1 1 1 1 1
33	The week of March 6-12, 2011, is hereby declared National Consumer Protection Week
34	and County of Summit residents are hereby encouraged to reach out for help, report frauds or
35	scams, and to utilize the services offered by the Office of Consumer Affairs.
36	SECTION 2
37	SECTION 2
38	This Desclution is hereby declared on an annual in the control of
39	This Resolution is hereby declared an emergency in the interest of the health, safety and
40	welfare of the citizens of the County of Summit for the further purpose of immediately declaring March 6-12, 2011, as National Consumer Protection Week during said week.
41	aviation of 12, 2011, as ivational consumer Flotection week during said week.
42	SECTION 3
43	
44	Provided this Resolution receives the affirmative vote of eight members, it shall take
45	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
46	effect and be in force at the earliest time provided by law.
47	provided by the .

	DEGOL VETONING
1	RESOLUTION NO2011-097
2	PAGE TWO
3	
4	SECTION 4
5	
6	It is found and determined that all formal actions of this Council concerning and relating
7	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8	deliberations of this Council and of any of its committees that resulted in such formal action,
9	were in meetings open to the public, in compliance with all legal requirements, including Section
10	121.22 of the Ohio Revised Codes.
11	
12	
13	INTRODUCED March 7, 2011
14	
15	ADOPTED March 7, 2011
16	
17	Sharley & Green Ata
18	CLERK OF COUNCIL PRESIDENT OF COUNCIL
19	TRIBIDENT OF COUNCIL
20	APPROVED March 7, 2011
21	
22	
23	\sim
24	EXECUTIVE QUISUMIN
25	EXECUTIVE WORKS
26	ENACTED EFFECTIVE March 7, 2011
20	DIVICIDD DITECTIVE
	Voice Vote: 10-0 YES: Commale Crawford Feeman Kostandaras

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Rodgers, Roemer, Schmidt, Shapiro, Smith ABSENT: Prentice