

1 RESOLUTION NO. 2011-157

2  
3 SPONSOR Mr. Pry

4  
5 DATE April 18, 2011

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the annual Marine Patrol grant award, in the amount of \$28,965.52, with a local**  
9 **cash match of \$9,655.17, for a total amount of \$38,620.69, from the Ohio Department of**  
10 **Natural Resources (“ODNR”), for operations in calendar year 2011, for the Sheriff, and**  
11 **declaring an emergency.**

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13 WHEREAS, the ODNR’s Division of Watercraft has annually awarded the County  
14 Sheriff’s Department a grant for Marine Patrol to assist in law enforcement on the approximately  
15 25 bodies of State waters within the County; and

16  
17 WHEREAS, the aforementioned grant is in the amount of \$28,965.52, with a local cash  
18 match of \$9,655.17, for a total amount of \$38,620.69; and

19  
20 WHEREAS, the County Sheriff’s Marine Patrol has received the ODNR’s highest award  
21 as “Outstanding Marine Patrol Unit in the State of Ohio” for the past ten years; and

22  
23 WHEREAS, the 2011 Marine Patrol program budget has been appropriated in the 2011  
24 Permanent Budget 2010-497 in the amount of \$41,000.00, which will cover both the grant award  
25 and the required budget; and

26  
27 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
28 necessary and in the best interest of the County of Summit to authorize the Executive to execute  
29 any documents necessary to accept the award of the aforementioned grant from the ODNR;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
32 of Ohio, that:

33  
34 SECTION 1

35  
36 The County Executive is hereby authorized to execute any documents necessary to accept  
37 the award from the Ohio Department of Natural Resources (“ODNR”) Division of Watercraft for  
38 the annual Marine Patrol grant, for the County Sheriff’s Marine Patrol, in the amount of  
39 \$28,965.52, with a local cash match of \$9,655.17, for a total amount of \$38,620.69.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and  
44 welfare of the citizens of the County of Summit and for the further reason of immediately  
45 accepting the 2011 Marine Patrol grant award for the Sheriff’s Marine Patrol.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take  
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
51 effect and be in force at the earliest time provided by law.  
52

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

11

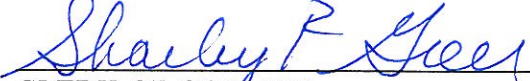
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13 INTRODUCED April 4, 2011

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15 ADOPTED April 18, 2011

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19 CLERK OF COUNCIL



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PRESIDENT OF COUNCIL

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21 APPROVED April 18, 2011

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23   
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25 EXECUTIVE

26

27 ENACTED EFFECTIVE April 18, 2011

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Prentice, Rodgers, Roemer, Schmidt, Smith ABSENT: Shapiro