

1 RESOLUTION NO. 2011-185

2
3 SPONSOR Mr. Pry

4
5 DATE May 16, 2011 COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to advertise for bids for a five-year full**
8 **maintenance service agreement, for five elevators at the County of Summit Courthouse**
9 **Complex, 209 South High Street, Akron, Ohio 44308, in Council District 4, for an estimated**
10 **total cost not to exceed \$110,000.00, for the Executive's Department of Administrative**
11 **Services-Physical Plants, and declaring an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the County Executive wishes to advertise for bids for a five-year full
17 maintenance service agreement, for five elevators at the County of Summit Courthouse
18 Complex, 209 South High Street, Akron, Ohio 44308, in Council District 4, for an estimated
19 total cost not to exceed \$110,000.00; and

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21 WHEREAS, a copy of the bid package is on file in the office of the Clerk of Council; and

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23 WHEREAS, the cost of the aforementioned contract shall be paid from the 2011 Physical
24 Plants Contract Services budget line item; and

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26 WHEREAS, this Council has determined by reviewing all pertinent information that is
27 necessary and in the best interest of the County of Summit to authorize the Executive to advertise
28 for bids for the aforementioned agreement;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that;

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33 SECTION 1

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35 The County Executive is authorized to advertise for bids for a five-year full maintenance
36 service agreement for five elevators at the County of Summit Courthouse Complex, 209 South
37 High Street, Akron, Ohio 44308, in Council District 4, for an estimated total cost not to exceed
38 \$110,000.00.

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40 SECTION 2

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42 This Resolution is declared an emergency in the interest of the health, safety, and welfare
43 of the citizens of the County of Summit, and for the further reason that it immediately authorizes
44 the Executive to advertise for bids for a five-year full maintenance service agreement for five
45 elevators at the County of Summit Courthouse Complex, 209 South High Street, Akron, Ohio
46 44308, in Council District 4, in order to meet appropriate deadlines for this contract.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and any of its committees that resulted in such formal action, were
9 in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED May 2, 2011

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15 ADOPTED May 16, 2011

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19 _____
20 CLERK OF COUNCIL




PRESIDENT OF COUNCIL

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23 APPROVED May 16, 2011

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26 _____
27 EXECUTIVE

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29 ENACTED EFFECTIVE May 16, 2011

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prenice, Rodgers, Roemer, Schmidt, Shapiro,