## ALEXA COURT - ANGELA DRIVE - SASHA COURT **DEDICATION PLAT**

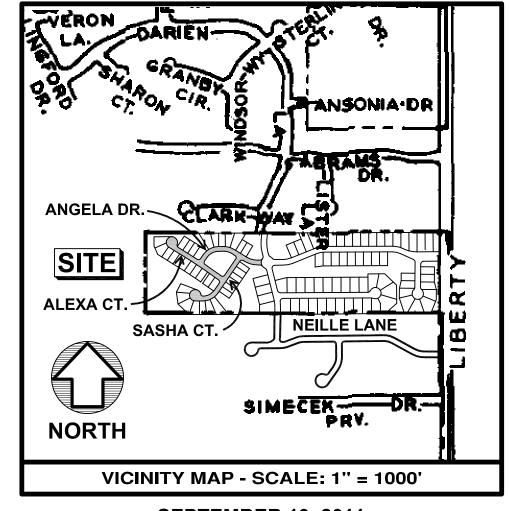
IN THE RESERVE AT KENSINGTON SUBDIVISION OF PART OF ORIGINAL TWINSBURG TOWNSHIP LOT 23, TRACT 2 AS SHOWN BY THE RECORDED PLAT IN R.N. 55400100 OF SUMMIT COUNTY RECORDS.

SITUATED IN THE TOWNSHIP OF TWINSBURG, COUNTY OF SUMMIT AND STATE OF OHIO.

## ACCEPTANCE: I, THE UNDERSIGNED STEPHEN CZENSZAK, PRESIDENT OF THE RESERVE AT KENSINGTON HOMEOWNERS ASSOCIATION, INC., DO HEREBY DECLARE THIS PLAT TO BE OUR FREE ACT AND DEED AND DO HEREBY DEDICATE TO PUBLIC USE FOREVER ANGELA DRIVE, ALEXA COURT AND SASHA COURT SHOWN UPON THIS PLAT. OWNER: THE RESERVE AT KENSINGTON HOMEOWNERS ASSOCIATION, INC. STEPHEN CZENSZAK, PRESIDENT STATE OF OHIO COUNTY OF BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED STEPHEN CZENSZAK, PRESIDENT OF THE RESERVE AT KENSINGTON HOMEOWNERS BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND THAT SAID INSTRUMENT IS HIS FREE ACT AND DEED INDIVIDUALLY AND AS SUCH OFFICER AND THE FREE AND CORPORATE ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL AT MY COMMISSION EXPIRES \_\_\_\_\_ **APPROVALS:** THIS PLAT IS HEREBY APPROVED BY THE COUNTY EXECUTIVE OF COUNTY OF SUMMIT THIS \_\_\_\_\_\_ , 2011. COUNTY EXECUTIVE PRINT NAME APPROVED BY RESOLUTION NO. \_\_\_\_\_ OF THE COUNTY OF SUMMIT THIS \_\_\_\_\_ DAY OF \_\_\_\_ PRINT NAME COUNCIL PRESIDENT CLERK PRINT NAME I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT, THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED, AND THAT I HAVE FOUND OR SET THE PINS AND MONUMENTS SHOWN ON THIS PLAT. HOWARD R. SELEE, REGISTERED LAND SURVEYOR #5471 STATE OF OHIO COUNTY OF BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE AFORE NAMED HOWARD R. SELEE WHO ACKNOWLEDGED THAT HE DID SIGN THE FORGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED. IN TESTIMONY WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL AT \_\_OHIO, THIS \_\_\_\_\_DAY OF \_\_\_\_\_ 2011. NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_\_ 20 \_\_\_\_.

TAX MAP DEPARTMENT



**SEPTEMBER 19, 2011** 

	CENTERLINE ~ CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING	
CL-1	400.00	133.63	19°08'26"	133.01	S04°08'53"E	
CL-2	250.00	138.94	31°50'37"	137.16	N74°09'25"W	
CL-3	175.00	96.46	31°34'49"	95.24	N74°01'31"W	
CL-4	175.00	170.94	55°58'00"	164.22	N62°12'05"E	
CL-5	175.00	168.96	55°19'09"	162.48	N62°30'13"E	
CL-6	64.00	72.17	64°36'21"	68.40	N59°03'41"W	
CL-7	3000.00	77.02	1°28'16"	77.02	N55°02'47"W	
CL-8	3000.00	101.40	1°56'11"	101.39	N56°45'00"W	
CL-9	3000.00	178.42	3°24'27"	178.39	N56°00'52"W	
CL-10	90.00	82.20	52°19'48"	79.37	N31°33'12"W	

	ANGELA DRIVE ~ CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING	
C1	67.00	40.39	34°32'31"	39.78	S17°20'59"E	
C2	30.00	29.04	55°27'29"	27.92	N62°20'59"W	
С3	275.00	152.84	31°50'37"	150.88	N74°09'25"W	
C4	150.00	82.68	31°34'49"	81.63	N74°01'31"W	
C5	150.00	146.52	55°58'00"	140.76	S62°12'05"W	
C6	25.00	38.86	89°03'38"	35.06	S10°18'44"E	
C7	3025.00	99.18	01°52'43"	99.18	N55°46'54"W	
C8	25.00	38.86	89°03'38"	35.06	N78°44'55"E	
C9	200.00	195.36	55°58'00"	187.69	N62°12'05"E	
C10	200.00	110.24	31°34'49"	108.85	S74°01'31"E	
C11	225.00	125.05	31°50'37"	123.45	S74°09'25"E	
C12	30.00	28.09	53°39'15"	27.08	N63°05'39"E	
C13	67.00	40.39	34°32'31"	39.78	S17°11'33"W	

	SASHA COURT ~ CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING	
C14	25.00	37.93	86°55'15"	34.39	S78°18'16"W	
C15	200.00	193.10	55"19'09"	185.69	S62°30'13"W	
C16	60.00	272.06	259°47'39"	92.06	N40°03'37"E	
C17	25.00	35.60	81°34'47"	32.66	S50°49'57"E	
C18	150.00	140.15	53°32'01"	135.11	N61°36'39"E	
C19	25.00	40.61	93°04'45"	36.29	N11°41'44"W	

ALEXA COURT ~ CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C20	25.00	39.64	90°50'43"	35.62	N80°16'00"E
C21	3025.00	179.90	03°24'27"	179.88	N56°00'52"W
C22	25.00	34.84	79 <b>°</b> 50'09"	32.08	N17°48'02"W
C23	60.00	272.10	259°50'09"	92.04	S72°11'58"W
C24	2975.00	176.93	03°24'27"	176.90	S56°00'62"E
C25	25.00	38.90	89°09'17"	35.09	N09°44'00"W

RECORDER DEPARTMENT STAMP FISCAL OFFICER'S STAMP

**DEDICATION PLAT** HOWARD R. SELEE & ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS

9701 BROOKPARK ROAD \* SUITE 231 \* CLEVELAND, OH 44129 \* (216) 398-0280 FILE NO. 06085\_DED PLAT

