1 2	RESOLUTION NO. 2011-415			
3	SPONSOR Mr. Pry			
5	DATE October 24, 2011	COMMITTEE	Public Works	
6	A Developher of the Control		_	
7 8	A Resolution authorizing the County Executive to execute any documents necessary to apply for Federal Surface Transportation Program ("STP") or Congestion Mitigation/Air			
9	Ouglity ("CMAO") funds programmed by	Program ("STP") or Co	ngestion Mitigation/Air	
10	Quality ("CMAQ") funds programmed by	the Akron Metropolita	in Area Transportation	
11	Study ("AMATS") to improve seven projects, in Council Districts 1 and 8, for the Engineer, and declaring an emergency.			
12	Engineer, and declaring an entergency.			
13	WHEREAS AMATS has issued a n	otification seeking appli	eation for projects to be	
14	WHEREAS, AMATS has issued a notification seeking application for projects to be constructed in 2016 and 2017; and			
15	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
16	WHEREAS, the County Engineer h	as identified seven diffe	erent projects that meet	
17	AMATS project criteria and guidelines; and			
18				
19	WHEREAS, the STP and CMAQ will provide up to 80% of the costs of construction and			
20	rights-of-way costs for the projects; and			
21				
22	WHEREAS, this Council has determined by reviewing all pertinent information that it is			
23	necessary and in the best interest of the County of Summit to authorize the County Executive to			
24	execute any documents necessary to apply for	STP or CMAQ funds pro	grammed by AMATS;	
25 26	NOW THEREFORE BE IT RESOLVE		G . AG . L ~	
27	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:			
28	or Onio, that.			
29	SECTION 1			
30				
31	The County Executive is hereby author	rized to execute any docu	ments necessary to apply	
32	The County Executive is hereby authorized to execute any documents necessary to apply for Federal Surface Transportation Program ("STP") and Congestion Mitigation/Air Quality			
33	("CMAQ") funds programmed by the Akron Metropolitan Area Transportation Study			
34	("AMATS") for seven projects identified on Exhibit A attached hereto and incorporated herein			
35	as if fully restated.			
36				
37	SECTION 2			
38				
39	The Clerk of Council is instructed to pr	ovide two certified copies	s of this Resolution to the	
40	Engineer for submission to AMATS as part of the funding applications.			
41	GEOTION 6			
42	SECTION 3			
43 44	This Description is bounded to 1			
45	This Resolution is hereby declared an emergency in the interest of the health, safety and			
46	welfare of the citizens of the County of Summit, and for the further reason that it will immediately allow the County to obtain grants for a needed road improvements.			
47	infinediately allow the County to obtain grants	ior a needed road improv	ements.	
48	SECTION 4			
49				
50	Provided this Resolution receives the	affirmative vote of eigh	t members it shall take	
51	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take			
52	effect and be in force at the earliest time provided by law.			

52 53

1	RESOLUTION NO. <u>2011-415</u>
2	PAGE TWO
3	
4	SECTION 5
5	
6	It is found and determined that all formal actions of this Council concerning and relating
7	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8	deliberations of this Council and of any of its committees that resulted in such formal action
9	were in meetings open to the public, in compliance with all legal requirements, including Section
10	121.22 of the Ohio Revised Code.
11	
12	
13	INTRODUCED October 3, 2011
14	ADOPTED October 24, 2011
15 16	ADOPTED October 24, 2011
17	
18	
19	GLERK COUNCIL PRESIDENT OF COUNCIL
20	TRESIDENT OF COUNCIL
21	APPROVED October 24, 2011
22	
23	
24	Lungulma
25	EXECUTIVE
26	October 24, 2011
27	ENACTED EFFECTIVE
	Voice Vote: 8-0 YES: Comunale, Feeman, Kostandaras, Lee, Kurt, Rodgers.
	1

Voice Vote: 8-0 YES: Comunale, Feeman, Kostandaras, Lee, Kurt, Rodgers, Roemer, Schmidt ABSENT: Crawford, Prentice, Shapiro