| 1        | RESOLUTION NO. 2011-442  |  |  |
|----------|--|--|--|
| 2        |  |  |  |
| 3        | SPONSOR Mr. Pry  |  |  |
| 4<br>5   | DATE November 07, 2011 COMMITTEE Planning  |  |  |
| 6        |  |  |  |
| 7<br>8   | A Resolution confirming an award by the Board of Control of a purchase contract wit  |  |  |
| 9        | Gardiner Service Company for five-year full maintenance services for heating, ventilation  |  |  |
| 10       | and air conditioning at the County of Summit Animal Control facility, in Council District 5, in an amount not to exceed \$56,000.00, for the Executive's Department of Administrative  |  |  |
| 11       | Services – Physical Plants, and declaring an emergency.  |  |  |
| 12       | 2 m of the state o |  |  |
| 13       | WHEREAS, the Board of Control, at its meeting held October 19, 2011, awarded a   |  |  |
| 14       | purchase contract to provide the aforementioned services, subject to confirmation by County  |  |  |
| 15       | Council; and,  |  |  |
| 16       | •  |  |  |
| 17       | WHEREAS, County Council has determined by reviewing all pertinent information that   |  |  |
| 18       | the purchase contract is necessary and in the best interest of the County of Summit;   |  |  |
| 19       | NOW EVEREBORE BY THE PROPERTY.   |  |  |
| 20<br>21 | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State   |  |  |
| 22       | of Ohio, that:   |  |  |
| 23       | SECTION 1  |  |  |
| 24       | BECTION  |  |  |
| 25       | The award by the Board of Control of a purchase contract with Gardiner Service   |  |  |
| 26       | Company for five-year full maintenance services for heating, ventilation and air conditioning at   |  |  |
| 27       | the County of Summit Animal Control facility, in Council District 5, in an amount not to exceed  |  |  |
| 28       | \$56,000.00, is hereby confirmed and the County Executive is hereby authorized to execute such   |  |  |
| 29       | purchase contract.   |  |  |
| 30       |  |  |  |
| 31       | SECTION 2  |  |  |
| 32       |  |  |  |
| 33       | This Resolution is hereby declared an emergency in the interest of the health, safety and  |  |  |
| 34<br>35 | welfare of the citizens of the County of Summit, and for the further reason to immediately   |  |  |
| 36       | provide the aforementioned services.   |  |  |
| 37       | SECTION 3  |  |  |
| 38       |  |  |  |
| 39       | Provided this Resolution receives the affirmative vote of eight members, it shall take   |  |  |
| 40       | effect immediately upon its adoption and approval by the Executive; otherwise, it shall take   |  |  |
| 41       | effect and be in force at the earliest time provided by law.   |  |  |
| 42       |  |  |  |
| 43       | SECTION 4  |  |  |
| 44       |  |  |  |
| 45       | It is found and determined that all formal actions of this Council concerning and relating   |  |  |
| 46       | to the adoption of this Resolution were adopted in an open meeting of this Council, and that all   |  |  |
| 47       | deliberations of this Council and of any of its committees that resulted in such formal action   |  |  |

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oncerning and relating s Council, and that all n such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| 1<br>2<br>3<br>4 | RESOLUTION NO. 2011-442 PAGE TWO   |                      |
|------------------|------------------------------------|----------------------|
| 5                | INTRODUCED October 24, 2011        |                      |
| 7                | ADOPTED November 07, 2011          |                      |
| 8                |                                    |                      |
| 9                | 121 -11-3                          |                      |
| 10               |                                    |                      |
| 11               | CLERK OF COUNCIL                   | PRESIDENT OF COUNCIL |
| 12               | November 9, 2011                   |                      |
| 13               | APPROVED                           |                      |
| 14               |                                    | V                    |
| 15               |                                    |                      |
| 16               | gunul Min                          |                      |
| 17               | EXECUTIVE                          |                      |
| 18               | ENACTED EFFECTIVE November 9, 2011 |                      |
| 19               | ENACTED EFFECTIVE November 9, 2011 | _ <del>_</del>       |

Voice Vote: 9-0: YES: Comunale, Feeman, Kostandaras, Kurt, Lee Rodgers, Roemer, Schmidt, Shapiro. ABSENT: Crawford, Prentice