

1 RESOLUTION NO. 2013-051

2
3 SPONSOR Mr. Pry

4
5 DATE March 4, 2013 COMMITTEE Human Services

6
7 **A Resolution authorizing the Executive to execute an agreement, through the Executive's**
8 **Department of Job and Family Services, with the County of Summit Combined General**
9 **Health District, County of Summit Children Services Board, County of Summit Board of**
10 **Developmental Disabilities and the County of Summit Alcohol, Drug Addiction and Mental**
11 **Health Services Board, for the continued operation and management of the Summit 2020**
12 **Quality of Life Project, for the period 1/1/13 through 12/31/14, for the Executive's**
13 **Department of Job and Family Services, and declaring an emergency.**

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15 WHEREAS, from 2002 to 2010, the County of Summit Social Services Advisory Board
16 ("SSAB") operated the Summit 2010 Quality of Life Project, with the aim of building
17 collaboration between hundreds of public and nonprofit health and social service providers to
18 assure that the needs of the most vulnerable citizens of Summit County are addressed
19 consistently, professionally and effectively; and

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21 WHEREAS, from 2002 to 2010, the Summit 2010 Quality of Life Project collected data
22 for 20 indicators of health and social service quality in Summit County, developed plans and
23 goals to improve these 20 indicators, implemented those plans to strengthen the public health and
24 social service infrastructure and formed collaborations between the major public health and
25 social services providers and systems in order to increase the effectiveness of services they
26 deliver; and

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28 WHEREAS, from 2002 to 2010, the County first hired a consultant to manage the 2010
29 Quality of Life Project, with the County, through the Executive's Department of Job and Family
30 Services ("DJFS"), County of Summit Children Services Board ("CSB"), County of Summit
31 Board of Developmental Disabilities ("DD Board") and the County of Summit Alcohol, Drug
32 Addiction and Mental Health Services Board ("ADM Board"), entering into an agreement to
33 share in the cost of said consultant, and the County of Summit Combined General Health District
34 ("Health District") subsequently assuming the responsibility for managing the project in 2009
35 and 2010 pursuant to an agreement between the parties; and

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37 WHEREAS, as the manager of the Summit 2010 Quality of Life Project, the Health
38 District has been compensated by the other parties to this agreement, and also has contributed in-
39 kind services to the project; and

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41 WHEREAS, the County, CSB, DD Board, ADM Board and Health District have
42 determined that the Summit 2010 Quality of Life Project is beneficial to the major objectives of
43 each party, assists each party in improving services to and quality of life of the parties'
44 respective clientele and addresses the health, social and quality of life issues facing Summit
45 County; and

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47 WHEREAS, in 2011 the County, CSB, DD Board, ADM Board and Health District
48 determined that it is beneficial to each of them and Summit County as a whole to continue the
49 Summit 2010 Quality of Life Project for the next decade and to rename the project the Summit
50 2020 Quality of Life Project; and

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4 WHEREAS, the Health District desires to continue to manage, and the County, CSB, DD
5 Board and ADM Board desire the Health District to continue to manage, the Summit 2020
6 Quality of Life Project, pursuant to the an agreement between the parties; and

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8 WHEREAS, the primary objective of the 2020 Quality of Life Project will be to develop
9 and implement initiatives in five main areas to improve public health and social service delivery:
10 (i) Economic Stability and Prosperity, (ii) Early Childhood (First Things First), (iii) Older
11 Adults, (iv) Health and Health Disparities, and (v) Government Efficiency and Effectiveness;
12 and

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14 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
15 that it is necessary and in the best interest of the County to authorize the Executive to enter into
16 an agreement with the Health District, CSB, DD Board and ADM Board for the continued
17 operation and management of the Summit 2020 Quality of Life Project for the period 1/1/13
18 through 12/31/14;

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20 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
21 that:

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23 SECTION 1

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25 The Executive is hereby authorized to execute an agreement, through the Executive's
26 Department of Job and Family Services ("DJFS"), the County of Summit Combined General
27 Health District ("Health District"), County of Summit Children Services Board ("CSB"), County
28 of Summit Developmental Disabilities Board ("DD Board"), and the County of Summit Alcohol,
29 Drug Addiction and Mental Health Services Board ("ADM Board"), for the continued operation
30 and management of the Summit 2020 Quality of Life Project for the period of 1/1/13 through
31 12/31/14, a copy of said agreement being attached hereto as Exhibit A. Furthermore, funds for
32 the County's financial obligations under the aforementioned agreement shall be paid through
33 funds appropriated for use by the Executive's Department of Job and Family Services ("DJFS").

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35 SECTION 2

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37 This Resolution is hereby declared an emergency in the interest of the health, safety, and
38 welfare of the citizens of the County of Summit and for the further reason of immediately
39 authorizing the execution of said agreement to ensure the continued operation and management
40 of the 2020 Quality of Life Project.

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42 SECTION 3

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44 Provided this Resolution receives the affirmative vote of eight members, it shall take
45 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
46 effect and be in force at the earliest time provided by law.
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2 PAGE THREE

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED January 28, 2013

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15 ADOPTED March 4, 2013

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19 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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21 APPROVED March 5, 2013

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25 EXECUTIVE

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27 ENACTED EFFECTIVE March 5, 2013

Voice Vote: 8-0: YES: Komunale, Crawford, Feeman, Kostandaras, Kurt, Rodgers
Roemer, Schmidt. Absent: Lee, Prentice, Shapiro