

1 RESOLUTION NO. 2013-097

2  
3 SPONSOR Mr. Pry

4  
5 DATE March 18, 2013

6 COMMITTEE Finance

7 **A Resolution approving the award by the Board of Control of a purchase contract with**  
8 **Thomson West (Westlaw) for printed publications for the Law Library Resources Board in**  
9 **its operation of the Law Library, for 2013, in an estimated amount not to exceed**  
10 **\$30,000.00, as Best Practical Source, for the Law Library Resources Board, and declaring**  
11 **an emergency.**

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13 WHEREAS, the Akron Law Library Association previously operated the Law Library,  
14 located on the fourth floor of the County of Summit Courthouse; and

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16 WHEREAS, the Ohio General Assembly enacted 2008 Amended Substitute Ohio House  
17 Bill 420, which established county law library resource boards to operate law libraries; and

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19 WHEREAS, the County of Summit Law Library Resources Board took over operation of  
20 the Law Library on 1/1/10; and

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22 WHEREAS, as part of its operation, it is necessary for the Board to purchase printed  
23 publications; and

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25 WHEREAS, the Board of Control, at its February 27, 2013 meeting, awarded a purchase  
26 contract with Thomson West (Westlaw) for printed publications for the Law Library Resources  
27 Board in its operation of the Law Library, for 2013, in an estimated amount not to exceed  
28 \$30,000.00, as Best Practical Source; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
31 that it is necessary and in the best interest of the County of Summit to approve the award by the  
32 Board of Control of the aforementioned purchase contract to Thomson West (Westlaw);

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
35 of Ohio, that:

36  
37 SECTION 1

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39 The award of a purchase contract with Thomson West (Westlaw) for printed publications  
40 for the Law Library Resources Board in its operation of the Law Library, for 2013, in an  
41 estimated amount not to exceed \$30,000.00, as Best Practical Source, is hereby approved. The  
42 County Executive is hereby authorized to execute any documents necessary to approve the  
43 purchase by the Board of printed publications from Thomson West (Westlaw).

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and  
48 welfare of the citizens of the County of Summit and for the further purpose of immediately  
49 approving the award by the Board of Control of a purchase contract with Thomson West  
50 (Westlaw) for the purchase of printed publications by the Law Library Resources Board in 2013  
51 in its operation of the Law Library.  
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SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED March 4, 2013

ADOPTED March 18, 2013

  
\_\_\_\_\_  
CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

APPROVED March 19, 2013

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE March 19, 2013

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro