

1 RESOLUTION NO. 2013-252

First Reading Passage Requested

(J. Dodson)

2 SPONSOR Mr. Pry

3 DATE June 3, 2013

COMMITTEE Personnel

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6  
7 **A Resolution authorizing the County Executive to execute an amendment to the collective**  
8 **bargaining agreement between Local 1229 and Ohio Council 8 of the American Federation**  
9 **of State, County and Municipal Employees, AFL-CIO, the County Medical Examiner and**  
10 **the Executive authorizing a one and one-half percent (1.5%) salary increase for the third**  
11 **year of the agreement, from April 1, 2013 through March 31, 2014, for the Executive's**  
12 **Department of Human Resources, and declaring an emergency.**

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14 WHEREAS, pursuant to Resolution No. 2011-163, this Council authorized the County  
15 Executive to execute a collective bargaining agreement between Local 1229 and Ohio Council 8  
16 of the American Federation of State, County and Municipal Employees, AFL-CIO  
17 ("AFSCME"), the County Medical Examiner and the Executive, for a term from April 1, 2011  
18 through March 31, 2014; and

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20 WHEREAS, the aforementioned collective bargaining agreement provides for a wage  
21 reopener in the third year of the agreement, from April 1, 2013 through March 31, 2014; and

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23 WHEREAS, a recent fact-finding decision awarded the bargaining-unit employees in the  
24 County Sheriff's Office that are members of the Fraternal Order of Police, Ohio Labor Council,  
25 Inc. (Deputies' Unit), a pay increase of one and one-half percent (1.5%) for the final year of its  
26 Collective Bargaining Agreement with the County (January 1, 2013 – December 31, 2013); and

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28 WHEREAS, for purposes of pay equity, this Council has recently provided the non-  
29 bargaining employees of the County Council, Executive, Fiscal Officer, Prosecutor, Sheriff,  
30 Clerk of Courts, Engineer, Human Resource Commission and Internal Audit Department a one  
31 and one-half percent (1.5%) salary increase; and

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33 WHEREAS, for purposes of pay equity, it is necessary to authorize the Executive to  
34 execute an amendment to the collective bargaining agreement between Local 1229 and Ohio  
35 Council 8 of AFSCME, the Medical Examiner and the Executive authorizing a one and one-half  
36 percent (1.5%) salary increase for the third year of the agreement, from April 1, 2013 through  
37 March 31, 2014; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
40 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
41 execute the aforementioned amendment to the collective bargaining agreement;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
44 of Ohio, that:

45  
46 SECTION 1

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48 The County Executive is hereby authorized to execute an amendment to the collective  
49 bargaining agreement between Local 1229 and Ohio Council 8 of the American Federation of  
50 State, County and Municipal Employees, AFL-CIO, the County Medical Examiner and the  
51 Executive authorizing a one and one-half percent (1.5%) salary increase for the third year of the  
52 agreement, from April 1, 2013 through March 31, 2014.  
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SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for further purpose of authorizing a timely necessary amendment to the collective bargaining agreement between Local 1229 and Ohio Council 8 of AFSCME, the Medical Examiner and the Executive.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 3, 2013

ADOPTED June 3, 2013

  
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CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

APPROVED June 4, 2013

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE June 4, 2013

Voice Vote: 11-0 YES: Komunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro