

1 RESOLUTION NO. 2013-278

2
3 SPONSOR Mr. Pry

4
5 DATE June 10, 2013

6 COMMITTEE Public Safety

7 **A Resolution confirming an award by the Board of Control of a renewal (three of four) of a**
8 **purchase contract with AraMark Correctional Services for food service to the County of**
9 **Summit Juvenile Court's Detention Center, for a term from 7/1/13 through 6/30/14, at a**
10 **cost not to exceed \$2.834 per meal and \$0.555 per snack, for a total not to exceed cost of**
11 **\$307,020.00 during the term, for the Court of Common Pleas—Juvenile Division, and**
12 **declaring an emergency.**

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14 WHEREAS, County Council previously adopted Resolution No. 2010-258, which
15 confirmed an award by the Board of Control of a purchase contract with AraMark for food
16 services to the Summit County Juvenile Court's Detention Center, for a term from 7/1/10 to
17 6/30/11, with four options to renew for an additional one-year term, at a cost of \$2.43 per meal
18 and \$.50 per snack, in a total amount not to exceed \$208,000.00; and

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20 WHEREAS, the Board of Control, at its meeting held May 29, 2013, awarded a renewal
21 of the purchase contract with AraMark for a term from 7/1/13 through 6/30/14, at a cost not to
22 exceed \$2.834 per meal and \$0.555 per snack, for a total not to exceed cost of \$307,020.00
23 during the term; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that the aforementioned purchase contract is necessary and in the best interest of the County of
27 Summit;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

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34 The award by the Board of Control of a renewal (three of four) of a purchase contract
35 with AraMark Correctional Services for food service to the County of Summit Juvenile Court's
36 Detention Center, for a term from 7/1/13 through 6/30/14, at a cost not to exceed \$2.834 per
37 meal and \$0.555 per snack, for a total not to exceed cost of \$307,020.00 during the term and the
38 County Executive is hereby authorized to execute such contract.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the citizens of the County of Summit, and for the further reason to immediately
44 provide necessary food services to the Juvenile Court's Detention Center starting 7/1/14.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
50 effect and be in force at the earliest time provided by law.
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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 3, 2013

ADOPTED June 10, 2013



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED June 11, 2013



EXECUTIVE

ENACTED EFFECTIVE June 11, 2013

Voice Vote: 11-0 YES: Komunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro