| 2 | RESULUTION NO. 2013-4/6                  |                      |  |
|---|--|----------------------|--|
| 3 | SPONSOR Mr. Pry                          |                      |  |
| 5 | DATE November 4, 2013                    | COMMITTEE            | Finance  |
| 7 | A Resolution, pursuant to Section 177.13 |                      | the control of the co |
| 8 | Summit, ratifying purchases by the       | County Executive fo  | r the Department of  |
| 9 | Administrative Services and the Medical  | Examiner in calendar | vear 2013 from Damon   |

A Resolution, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, ratifying purchases by the County Executive for the Department of Administrative Services and the Medical Examiner in calendar year 2013 from Damon Industries for cleaning supplies in the aggregate amount of \$28,728.88, and authorizing additional purchases in an amount not to exceed \$6,271.12, for a total aggregate amount not to exceed \$35,000.00, for calendar year 2013, for the Executive's Department of Administrative Services and the Medical Examiner, and declaring an emergency.

WHEREAS, Section 177.13 of the Codified Ordinances of the County of Summit requires that purchases by an officeholder exceeding \$25,000.00 in aggregate in any calendar year, where no additional competitive quotes or bids have been taken, shall be made only upon authorization of County Council; and

WHEREAS, the Department of Finance and Budget and the Board of Control have previously approved purchases by the County Executive for the Department of Administrative Services and the Medical Examiner in calendar year 2013 in aggregate totaling \$28,728.88 with Damon Industries for cleaning supplies; and

WHEREAS, the County Executive anticipates additional purchases will be made in calendar year 2013 for cleaning supplies in an additional amount not to exceed \$6,271.12, for a total aggregate amount not to exceed \$35,000.00 in calendar year 2013; and

WHEREAS this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County to ratify purchases by the County Executive for the Department of Administrative Services and the Medical Examiner in calendar year 2013 from Damon Industries for cleaning supplies in the aggregate amount of \$28,728.88, and to authorize additional purchases in an amount not to exceed \$6,271.12, for a total aggregate amount not to exceed \$35,000.00, for calendar year 2013.

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

This Council hereby ratifies purchases by the County Executive for the Department of Administrative Services and the Medical Examiner in calendar year 2013 from Damon Industries for cleaning supplies in the aggregate amount of \$28,728.88, and further authorizes additional purchases in an amount not to exceed \$6,271.12, for a total aggregate amount not to exceed \$35,000.00, for calendar year 2013.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately provide the necessary cleaning supplies for the Executive's Department of Administrative Services and the Medical Examiner.

| RESOLUTION NO. | 2013-476 |
|----------------|----------|
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|                |          |

**SECTION 3** 

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| INTRODUCED October 21, 2013 |  |   |
|-----------------------------|--|---|
| ADOPTED November 4, 2013    | A state of the sta |   |
| CLERK OF COUNCIL            | PRESIDENT OF COUNCIL   | - |
| APPROVED November 6, 2013   |  |   |
| EXECUTIVE EXECUTIVE         |  |   |

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras, Lee, Kurt, Prentice, Rodgers, Roemer, Schmidt, Shapiro

ENACTED EFFECTIVE November 6, 2013