

1 RESOLUTION NO. 2013-515

2  
3 SPONSOR Mr. Pry

4  
5 DATE December 10, 2013

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute a lease with United Disability**  
8 **Services, Inc., for approximately 1,280 square feet of space located at 264 South Arlington**  
9 **Street, Akron, Ohio, in Council District 4, for cafeteria operations, for the period 11/20/13**  
10 **through 11/19/14, with four options to renew for an additional one-year term, in an amount**  
11 **not to exceed \$1.00 per year, for the Executive's Department of Law, Insurance and Risk**  
12 **Management, and declaring an emergency.**

13  
14 WHEREAS, County Council previously adopted Resolution No. 2008-386, which  
15 confirmed the award by the Board of Control of a lease with United Disability Services, Inc., for  
16 approximately 1,280 square feet of space located at 264 South Arlington Street, Akron, Ohio, in  
17 Council District 4, for cafeteria operations, for a one-year term, with four options to renew for an  
18 additional one-year term, for rent of \$1.00 per year; and

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20 WHEREAS, the Summit County Children Services Board wishes this Council to  
21 authorize the County Executive to execute a lease with United Disability Services, Inc., for the  
22 same space for cafeteria operations, for the period 11/20/13 through 11/19/14, with four options  
23 to renew for an additional one-year term, in an amount not to exceed \$1.00 per year; and

24  
25 WHEREAS, at its October 2, 2013, meeting, the Summit County Children Services  
26 Board adopted Resolution No. 10-2013-22/F, attached hereto as Exhibit A, which approved a  
27 contract with United Disability Services, Inc., to institute an on-site food service program;  
28 and

29  
30 WHEREAS, because United Disability Services, Inc., is a non-profit corporation and is  
31 leasing the space for educational and/or charitable purposes, it is not necessary to advertise the  
32 availability of the subject space for lease or to solicit offers from the public for the lease of the  
33 subject space, pursuant to Section 177.17(e) of the Codified Ordinances of Summit County; and

34  
35 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
36 that the aforementioned lease with United Disability Services, Inc., is necessary and in the best  
37 interest of the County of Summit;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
40 of Ohio, that:

41  
42 SECTION 1

43  
44 The County Executive is hereby authorized to execute a lease with United Disability  
45 Services, Inc. for approximately 1,280 square feet of space located at 264 South Arlington Street,  
46 Akron, Ohio, in Council District 4, for cafeteria operations, for the period 11/20/13 through  
47 11/19/14, with four options to renew for an additional one-year term, in an amount not to exceed  
48 \$1.00 per year.  
49

50 RESOLUTION NO. 2013-515

51 PAGE TWO

52  
53 SECTION 2

54  
55 This Resolution is hereby declared an emergency in the interest of the health, safety and  
56 welfare of the citizens of the County of Summit and for the further purpose of immediately  
57 leasing space at Summit County Children Services for cafeteria operations.

58  
59 SECTION 3

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61 Provided this Resolution receives the affirmative vote of eight members, it shall take  
62 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
63 effect and be in force at the earliest time provided by law.

64  
65 SECTION 4

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67 It is found and determined that all formal actions of this Council concerning and relating  
68 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
69 deliberations of this Council and of any of its committees that resulted in such formal action,  
70 were in meetings open to the public, in compliance with all legal requirements, including Section  
71 121.22 of the Ohio Revised Code.

72  
73 INTRODUCED November 25, 2013

74  
75 ADOPTED December 10, 2013

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79 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

80  
81 APPROVED December 11, 2013

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84  \_\_\_\_\_  
85 EXECUTIVE

86  
87 ENACTED EFFECTIVE December 11, 2013

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro