

1 RESOLUTION NO. 2014-096

2
3 SPONSOR Mr. Pry

4
5 DATE March 3, 2014 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a Justice Assistance Grant award from the Ohio Office of Public Safety/Office of**
9 **Criminal Justice Services, for the Summit County Drug Unit, in the amount of \$33,748.38,**
10 **with a 25% local cash match requirement of \$11,249.46, for the period 1/1/14 through**
11 **12/31/14, and appropriating the total of \$44,997.84, through calendar year 2014, for the**
12 **Sheriff, and declaring an emergency.**

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14 WHEREAS, the Ohio Office of Public Safety/Office of Criminal Justice Services has
15 awarded a Justice Assistance Grant ("JAG"), to the Summit County Drug Unit program, in the
16 amount of \$33,748.38, which requires a 25% local cash match requirement of \$11,249.46, for a
17 project total of \$44,997.84, for the period 1/1/14 through 12/31/14; and

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19 WHEREAS, this annual funding supports a Sheriff's lieutenant position for the Drug
20 Unit operations; and

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22 WHEREAS, the local cash match funding will be paid from the Sheriff's Drug Unit
23 checking account funds; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
27 execute any documents necessary to accept the award of the aforementioned grant from the Ohio
28 Office of Public Safety/Office of Criminal Justice Services, and to appropriate these grant funds;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute any documents necessary to accept
36 the Justice Assistance Grant ("JAG") for the Summit County Drug Unit Program, from the Ohio
37 Office of Public Safety/Office of Criminal Justice Services, for the period 1/1/14 through
38 12/31/14, in the amount of \$33,748.38, with a local cash match requirement in the amount of
39 \$11,249.46.

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41 SECTION 2

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43 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
SH JAG Summit County Drug Unit 2014		
25174-3051-13242	Grant Federal-State Pass-Thru	\$ 33,748.38
25174-3051-13231	Other Match Funding	<u>11,249.46</u>

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49 PAGE TWO

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51 SECTION 2 (cont'd.)

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Total Funding \$44,997.84

25174-3051-20501 Salaries – Pool Budget \$33,987.20

25174-3051-25501 Benefits - Pool Budget 11,010.64

Grant Total SH JAG Drug Unit Expenditures \$44,997.84

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54 SECTION 3

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56 The County Fiscal Officer is hereby authorized and directed to effect the within
57 appropriations.

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59 SECTION 4

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61 This Resolution is hereby declared an emergency in the interest of the health, safety and
62 welfare of the citizens of the County of Summit and for the further reason to immediately
63 authorize the Executive to execute any documents necessary to accept the Sheriff's JAG Drug
64 Unit grant award and to appropriate the Drug Unit grant funds in order to meet the State of
65 Ohio's time frame requirements.

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67 SECTION 5

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69 Provided this Resolution receives the affirmative vote of eight members, it shall take
70 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
71 effect and be in force at the earliest time provided by law.

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73 SECTION 6

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75 It is found and determined that all formal actions of this Council concerning and relating
76 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
77 deliberations of this Council and of any of its committees that resulted in such formal action,
78 were in meetings open to the public, in compliance with all legal requirements, including Section
79 121.22 of the Ohio Revised Code.

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82 INTRODUCED February 10, 2014

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84 ADOPTED March 3, 2014

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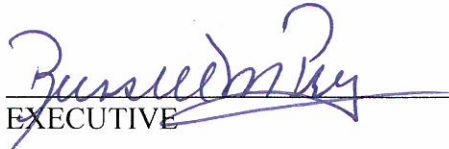
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EXECUTIVE


PRESIDENT OF COUNCIL

APPROVED March 4, 2014

March 4, 2014
ENACTED EFFECTIVE

Voice Vote: 10-0 YES: Comunale, Crawford, Feeman, Kurt Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro
ABSENT: Kostandaras