1				
2	SPONSORMr. Pry			
3 4	SI ONSOR WILLTY			
4 5 6 7 8	DATE April 14, 2014			
6				
7	A Resolution appropriating the Fig.			
	•			
9				
10	of Law, Insurance and Risk Manage			
11	emergency.			
12 13	WHEREAS, the County Exe			
13	Management - Division of Public Safety			
15	Program ("LE-SHSP") grant funding			
16	("OEMA"), in the amount of \$277,442.			
17	9/1/13 through 3/30/15; and			
18				
19	WHEREAS, Resolution No. 20			
20	award; and			
21	WWW. F. L. G. L. L.			
22	WHEREAS, it is necessary to ap			
23 24	WHEREAS, this Council finds a			
25	that it is necessary and in the best			
26	aforementioned grant award in the amou			
27	C			
28	NOW, THEREFORE, BE IT RE			
29	of Ohio, that:			
30				
31	SECTION 1			
32	Eva de que houeles aconsensiete des			
33 34	Funds are hereby appropriated as			
35	ACCOUNT NO. DI			
36	Recount no.			
37	FY13 LE-SHSP			
	26303-3559-13242 Grant – Federa			
	26303-3559-45501 Contract Servi			
	26303-3559-60501 Other – Pool E			
	26303-3559-60501 Equipment – F			

SPONSOR_	Mr. Pry	_	
DATE_Apr	il 14, 2014	COMMITTEE _	Public Safety

A Resolution appropriating the Fiscal Year 2013 Region 5 Law Enforcement State Homeland Security Program grant award in the amount of \$277,442.00, with no local cash match requirement, for the period 9/1/13 through 3/30/15, for the Executive's Department of Law, Insurance and Risk Management - Division of Public Safety, and declaring an emergency.

WHEREAS, the County Executive's Department of Law, Insurance and Risk Management - Division of Public Safety, received Law Enforcement - State Homeland Security Program ("LE-SHSP") grant funding from the Ohio Emergency Management Agency ("OEMA"), in the amount of \$277,442.00, with no local cash match requirement, for the period 9/1/13 through 3/30/15; and

WHEREAS, Resolution No. 2013-488 authorized the County Executive to accept this award; and

WHEREAS, it is necessary to appropriate these funds; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to appropriate the aforementioned grant award in the amount of \$277,442.00;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

Funds are hereby appropriated as follows:

ACCOUNT NO.	DESCRIPTION	AMOUNT
FY13 LE-SHSP 26303-3559-13242	Grant – Federal – State Pass Through	\$277,422.00
26303-3559-45501 26303-3559-60501 26303-3559-60501	Contract Services – Pool Budget Other – Pool Budget Equipment – Pool Budget Total FY13 LE-SHSP	\$5,000.00 \$69,042.00 <u>\$203,400.00</u> \$277,442.00

## **SECTION 2**

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The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

RESOLUTION NO	2014-158
PAGE TWO	

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to provide for the necessary appropriations in order to make expenditures within the grant period.

## **SECTION 4**

**SECTION 3** 

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 5**

INTRODUCED

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED April 14, 2014	2
	the
CLERK OF COUNCIL	PRESIDENT
APPROVED April 15, 2014	
EXECUTIVE EXECUTIVE	
ENACTED EFFECTIVE April 15, 2014	

March 31, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro