

1 RESOLUTION NO. 2014-160

2  
3 SPONSOR Mr. Pry

4  
5 DATE April 14, 2014 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept an award from the Ohio Emergency Management Agency of a Fiscal Year 2013-**  
9 **2014 Hazardous Materials Emergency Preparedness training grant, for the period ending**  
10 **9/30/14, in the amount of \$6,480.00, with no local cash match requirement, and**  
11 **appropriating the total of \$6,480.00, for the Executive's Department of Law, Insurance and**  
12 **Risk Management, Division of Public Safety-Emergency Management Agency, and**  
13 **declaring an emergency.**

14  
15 WHEREAS, the Ohio Emergency Management Agency ("OEMA") has awarded a Fiscal  
16 Year 2013-2014 Hazardous Materials Emergency Preparedness ("HMEP") training grant to the  
17 Executive's Department of Law, Insurance and Risk Management, Division of Public Safety-  
18 Emergency Management Agency ("PS-EMA") for the period ending 9/30/14, in the amount of  
19 \$6,480.00, with no local cash match requirement; and

20  
21 WHEREAS, this funding will support three Hazardous Materials Officer/Hazardous  
22 Materials Safety Officer ("HMO/HMSO") training sessions for first responders in Summit  
23 County; and

24  
25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
27 execute any documents necessary to accept the award of the aforementioned grant from the  
28 OEMA and to appropriate these grant funds;

29  
30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
31 of Ohio, that:

32  
33 SECTION 1

34  
35 The County Executive is hereby authorized to execute any documents necessary to accept  
36 the award of a Fiscal Year 2013-2014 Hazardous Materials Emergency Preparedness ("HMEP")  
37 training grant, from the Ohio Emergency Management Agency ("OEMA"), for the period ending  
38 9/30/14, in the amount of \$6,480.00, with no local cash match requirement.

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40 SECTION 2

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42 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSEM- FY 13-14 HMEP Grant</u>		
26224-3559-13242	Grant-Federal-State Pass-through	\$6,480.00
26224-3559-45501	Contracts – Pool Budget	<u>\$6,480.00</u>
Total HMEP Grant		\$6,480.00

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1 RESOLUTION NO. 2014-160

2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within  
7 appropriations.

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9 SECTION 4

10  
11 This Resolution is hereby declared an emergency in the interest of the health, safety and  
12 welfare of the citizens of the County of Summit and for the further reason to immediately  
13 authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year  
14 2013-2014 HMEP Grant and make expenditures within the grant period.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take  
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating  
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
26 deliberations of this Council and of any of its committees that resulted in such formal action,  
27 were in meetings open to the public, in compliance with all legal requirements, including Section  
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED March 31, 2014

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33 ADOPTED April 14, 2014

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37 CLERK OF COUNCIL

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CLERK OF COUNCIL

PRESIDENT OF COUNCIL

APPROVED April 15, 2014

EXECUTIVE

ENACTED EFFECTIVE April 15, 2014

Voice Vote: 11-0 YES: Komunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro