| RESOLUTION N | O 2016-287 |
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| SPONSOR | Ms. Shapiro, Mr. Schmidt and Council of the Whole |
| DATEAugust | 22, 2016 COMMITTEE Planning |

A Resolution authorizing the County Executive to execute a renewal of a lease agreement with Chapter 81 of the Service Corps of Retired Executives Association, more commonly known as "Akron SCORE," for approximately 1,250 square feet of office space located on the 2nd floor of the Ohio Building, 175 South Main Street, Akron, Ohio 44308, for a term of five years, from August 1, 2016 through July 31, 2021, for rent in the amount of \$1.00 per year, for the Executive, and declaring an emergency.

WHEREAS, County Council previously adopted Resolution No. 2011-220, which authorized the County Executive to execute a lease agreement with Chapter 81 of the Service Corps of Retired Executives Association, more commonly known as "Akron SCORE," for approximately 1,250 square feet of office space located on the 2nd floor of the Ohio Building, 175 South Main Street, Akron, Ohio 44308, in Council District 5, for a term of five years, from August 1, 2011 through July 31, 2016, for rent in the amount of \$1.00 per year, with one option to renew for an additional five year term; and

WHEREAS, the County and Akron SCORE wish to enter into a renewal of the aforementioned lease agreement, for a term of five years, from August 1, 2016 through July 31, 2021; and

WHEREAS, Akron SCORE is a nonprofit volunteer organization that assists small and medium sized businesses by providing education, resources and expertise from retired business executives; and

WHEREAS, because Akron SCORE is a nonprofit corporation and is leasing the space for educational and/or charitable purposes, only the approval of County Council is required pursuant to Section 177.17(e) of the Codified Ordinances of County of Summit; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County to authorize the Executive to execute a renewal of the lease agreement for the aforementioned space with Akron SCORE for a term of five years, from August 1, 2016 through July 31, 2021, for rent in the amount of \$1.00 per year; and

NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State of Ohio, that:

SECTION 1

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The County Executive is hereby authorized to execute a renewal of a lease agreement with Chapter 81 of the Service Corps of Retired Executives Association, more commonly known as "Akron SCORE," for approximately 1,250 square feet of office space located on the 2nd floor of the Ohio Building, 175 S. Main St., Akron, Ohio 44308, in Council District 5, for a term of five years, from August 1, 2016 through July 31, 2021, for rent in the amount of \$1.00 per year.

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August 8, 2016

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately authorize the County Executive to execute a necessary lease agreement with Akron SCORE commencing August 1, 2016.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect and be in force at the earliest time provided by law.

SECTION 4

INTRODUCED

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with legal requirements, including Section 121.22 of the Ohio Revised Code.

| ADOPTED August 22, 2016 CLERK OF COUNCIL APPROVED August 23, 2016 | Neck or PRESIDENT OF COUNCIL |
|---|------------------------------------|
| Hu Shapian EXECUTIVE | August 23, 2016 ENACTED EFFECTIVE |

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite

ABSENT: Lee