SPONSOR Ms. Shapiro			
DATE_October 17, 2016	COMMITTEE	Planning	

2016-373

A Resolution authorizing the County Executive to execute a grant agreement with Direction Home Akron Canton Area Agency on Aging a.k.a. Area Agency on Aging, 10B, Inc. and any other documents necessary to accept a grant to the Home Weatherization Assistance Program for the purpose of providing a variety of energy efficiency education and repair services to qualified elderly and/or disabled residents of Summit County, for the period of 10/1/16 to 9/30/17, in the amount of \$10,000.00, with a local match requirement of \$1,764.71 in cash or "in kind" services, and appropriating said grant funds, for the Executive's Department of Community and Economic Development, and declaring an emergency.

WHEREAS, Direction Home Akron Canton Area Agency on Aging a.k.a. Area Agency on Aging, 10B, Inc. has awarded the Executive's Department of Community and Economic Development's Home Weatherization Assistance Program ("HWAP") a grant for the purpose of providing a variety of energy efficiency education and repair services to qualified elderly and/or disabled residents of Summit County, for the period of 10/1/16 to 9/30/17, in the amount of \$10,000.00, with a local match requirement of \$1,764.71 in cash or "in kind" services; and

WHEREAS, this Council finds and determines after reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to authorize the County Executive to execute a grant agreement with Direction Home Akron Canton Area Agency on Aging a.k.a. Area Agency on Aging, 10B, Inc. and any other documents necessary to accept the aforementioned grant to appropriate said grant funds;

NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

# SECTION 1

RESOLUTION NO.

The County Executive is hereby authorized to execute a grant agreement with Direction Home Akron Canton Area Agency on Aging a.k.a. Area Agency on Aging, 10B, Inc. and any other documents necessary to accept a grant to the Home Weatherization Assistance Program for the purpose of providing a variety of energy efficiency education and repair services to qualified elderly and/or disabled residents of Summit County, for the period of 10/1/16 to 9/30/17, in the amount of \$10,000.00, with a local match requirement of \$1,764.71 in cash or "in kind" services.

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SECTION 2

Funds are hereby appropriated as follows:

Area Office on Aging Grant 16

23217-6330-13271

Grants-State-Non Federal Funds

\$10,000.00

23217-6330-45650

Materials

\$10,000.00

Total AOA Grant

\$10,000.00

#### **SECTION 3**

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations and establish fund 23217.

### **SECTION 4**

This Resolution is hereby declared an emergency in the interest of the health, safety, and citizens of the County of Summit and for the further reason to immediately authorize the Executive to execute a grant agreement with Direction Home Akron Canton Area Agency on Aging a.k.a. Area Agency on Aging, 10B, Inc. and any other documents necessary to accept a grant in order to provide energy efficiency repairs to elderly and/or disabled elderly residents of Summit County and to appropriate said grant funds.

## **SECTION 5**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect and be in force at the earliest time provided by law.

#### **SECTION 6**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

1	RESOLUTION NO. 2016-373
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5	INTRODUCED September 26, 2016
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7	ADOPTED October 17, 2016
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1	CLERK OF COUNCIL PRESIDENT OF COUNCIL
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3	APPROVED October 20, 2016
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)	ENACTED EFFECTIVE October 20, 2016
	SECTION AND CONTRACTOR

Voice Vote: YES: 10-0 - Crawford, Dickinson, Donofrio, Feeman, Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite ABSENT: Lee