

1 RESOLUTION NO. 2016-409

2
3 SPONSOR Ms. Shapiro

4
5 DATE November 14, 2016

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a lease agreement with**
8 **Archbishop Hoban High School, Inc. for approximately 0.34 acres of vacant land located at**
9 **264 South Arlington Street, Akron, Ohio 44306 (Parcel No. 6762904), for use as a parking**
10 **lot, for five-year term, from 12/1/16 through 11/30/21, with one option to renew for an**
11 **additional five-year term, for rent in the amount of \$1.00 per year, for the Executive's**
12 **Department of Law, Insurance and Risk Management, and declaring an emergency.**

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14 WHEREAS, the County of Summit owns real property located at 264 South Arlington
15 Street, Akron, Ohio 44306 (Parcel No. 6762904) in Council District 4, the location of Summit
16 County Children Services ("SCCS"); and

17
18 WHEREAS, the County wishes to enter into a lease agreement with Archbishop Hoban
19 High School, Inc. for approximately 0.34 acres of vacant land located at the corner of Black
20 Street and Edge Street, at 264 South Arlington Street, Akron, Ohio 44306 (Parcel No. 6762904),
21 for use as a parking lot associated with Archbishop Hoban High School, Inc.'s athletic facilities
22 located on nearby parcels of land, for a five-year term, from 12/1/16 through 11/30/21, with one
23 option to renew for an additional five-year term, for rent in the amount of \$1.00 per year; and

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25 WHEREAS, the SCCS Board adopted Resolution No. 7-2016-26/H, which is attached to
26 this Resolution as Exhibit A, which authorizes the lease agreement with Archbishop Hoban High
27 School, Inc.; and

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29 WHEREAS, because Archbishop Hoban High School, Inc. is a nonprofit corporation and
30 is leasing the space for educational and/or charitable purposes, only the approval of County
31 Council is required pursuant to Section 177.17(e) of the Codified Ordinances of County of
32 Summit; and

33
34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County to authorize the Executive to execute
36 said lease agreement with Archbishop Hoban High School, Inc. for the aforementioned purpose;
37 and

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39 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
40 State of Ohio, that:

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42 SECTION 1

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44 The County Executive is hereby authorized to execute a lease agreement with Archbishop
45 Hoban High School, Inc. for approximately 0.34 acres of vacant land located at the corner of
46 Black Street and Edge Street, at 264 South Arlington Street, Akron, Ohio 44306 (Parcel No.
47 6762904), in Council District 4, the location of Summit County Children Services, for use as a
48 parking lot associated with Archbishop Hoban High School, Inc.'s athletic facilities located on
49 nearby parcels of land, for a five-year term, from 12/1/16 through 11/30/21, with one option to
50 renew for an additional five-year term, for rent in the amount of \$1.00 per year. The Executive
51 is hereby authorized to execute the lease agreement with Archbishop Hoban High School, Inc. in
52 a form substantially similar to the one attached to this Resolution as Exhibit B.
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1 RESOLUTION NO. 2016-409

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit, and for the further reason to immediately
8 authorize the County Executive to execute a necessary lease agreement with Archbishop Hoban
9 High School, Inc. commencing 12/1/16.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect
15 and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and any of its committees that resulted in such formal action were in
22 meetings open to the public, in compliance with legal requirements, including Section 121.22 of
23 the Ohio Revised Code.

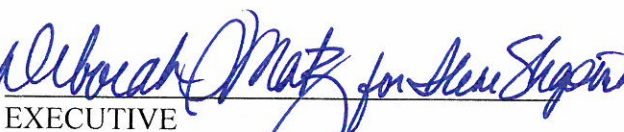
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26 INTRODUCED October 31, 2016

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28 ADOPTED November 14, 2016

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32 _____
33 CLERK OF COUNCIL

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39 PRESIDENT OF COUNCIL

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41 APPROVED November 15, 2016

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45 _____
46 EXECUTIVE

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48 November 15, 2016
49 _____
50 ENACTED EFFECTIVE

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52 Voice Vote: 9-0 YES: Crawford, Dickinson, Feeman, Kostandaras,
53 Prentice, Rodgers, Schmidt, Walters, Wilhite
54 ABSENT: Donofrio, Lee