| RESOLUTION NO. 2016-437 | First Reading Passage Requested |
|-------------------------|-----------------------------------|
| | (M. Petit) |
| SPONSOR Ms. Shapiro | |
| | |
| DATE_November 28, 2016 | COMMITTEE: Committee of the Whole |

A Resolution authorizing the County Executive to execute an amendment to extend an agreement with AT&T, as a Best Practical Source, subject to the approval of the Board of Control and the Information Technology Board, to provide local Centrex telephone and data service and long distance service for a one-year term, from 1/1/17 through 12/31/17, for a total amount not to exceed \$600,000.00, for the Office of Information Technology, and declaring an emergency.

WHEREAS, County Council previously adopted Resolution No. 2013-305, which authorized the County Executive to execute an agreement with AT&T, as a Best Practical Source, subject to the approval of the Board of Control, to provide local Centrex telephone and data service for the period of 7/15/13 through 12/31/16, and long distance service for the period of 1/1/14 through 12/31/16, for a total amount not to exceed \$1,650,000.00 for the term of the agreement; and

WHEREAS, AT&T has proposed that the County execute an amendment to extend the aforementioned agreement, for a one-year term, from 1/1/17 through 12/31/17, at current pricing, for a total amount not to exceed \$600,000.00; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County to authorize the County Executive to an amendment to extend an agreement with AT&T, as a Best Practical Source, subject to the approval of the Board of Control and the Information Technology Board, provide local Centrex telephone and data service and long distance service for a one-year term, from 1/1/17 through 12/31/17, for a total amount not to exceed \$600,000.00;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

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The County Executive is hereby authorized to execute an amendment to extend an agreement with AT&T, as a Best Practical Source, subject to the approval of the Board of Control and the Information Technology Board, to provide local Centrex telephone and data service and long distance service for a one-year term, from 1/1/17 through 12/31/17, for a total amount not to exceed \$600,000.00. This authorization includes the authority to execute any addendums to the current Master Agreement between the County and AT&T, any Master Discount Agreements, and any associated documents necessary to implement the amendment to extend the current agreement and subject pricing.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety, and welfare of the citizens of the County of Summit and for the further reason to immediately authorize the Executive to execute said amendment, subject to the approval of the Board of Control and the Information Technology Board, to extend the current agreement prior to the expiration of its term on 12/31/16.

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| | 2 | PAGE TWO |
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| | 4 | SECTION 3 |
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| | 6 | Provided this Resolution receives the affirmative vote of eight members, it shall take |
| 11 | 7 | effect immediately upon its adoption and approval by the Executive; otherwise, it shall take |
| Ш | 8 | effect and be in force at the earliest time provided by law. |
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| 1 | 0 | SECTION 4 |
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| 12 | 2 | It is found and determined that all formal actions of this Council concerning and relating |
| 1 | 3 | to the adoption of this Resolution were adopted in an open meeting of this Council, and that all |
| 14 | 4 | deliberations of this Council and of any of its committees that resulted in such formal action, |
| 115 | 5 | were in meetings open to the public, in compliance with all legal requirements, including Section |
| 13 | 5 | 121.22 of the Ohio Revised Code. |
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| | | INTRODUCED November 28, 2016 |
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| 27 | 7 | CLERK OF COUNCIL PRESIDENT OF COUNCIL) |
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Voice Vote: 10-0 YES: Crawford, Dickinson, Donofrio, Feeman, Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite ABSENT: Lee