

1 RESOLUTION NO. 2016-445

2
3 SPONSOR Ms. Shapiro

4
5 DATE December 12, 2016

COMMITTEE Human Services

6
7 **A Resolution authorizing the County Executive to execute a two-year intergovernmental**
8 **agreement, on behalf of the Executive's Department of Job and Family Services, with**
9 **various County entities for the continued operation and management by the Summit**
10 **County Combined General Health District d.b.a. Summit County Public Health of the**
11 **Summit 2020 Quality of Life Project, for the period 1/1/17 through 12/31/18, in a total**
12 **amount not to exceed \$260,000.00, of which the County's share will be an amount not to**
13 **exceed \$65,000.00, for the Executive's Department of Job and Family Services, and**
14 **declaring an emergency.**

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16 WHEREAS, from 2002 to 2010, the County of Summit Social Services Advisory Board
17 ("SSAB") operated the Summit 2010 Quality of Life Project, with the aim of building
18 collaboration between hundreds of public and nonprofit health and social service providers to
19 assure that the needs of the most vulnerable citizens of Summit County are addressed
20 consistently, professionally and effectively; and

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22 WHEREAS, from 2002 to 2010, the Summit 2010 Quality of Life Project collected data
23 for 20 indicators of health and social service quality in Summit County, developed plans and
24 goals to improve these 20 indicators, implemented those plans to strengthen the public health and
25 social service infrastructure and formed collaborations between the major public health and
26 social services providers and systems in order to increase the effectiveness of services they
27 deliver; and

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29 WHEREAS, from 2002 to 2010, the County first hired a consultant to manage the 2010
30 Quality of Life Project, with the County, on behalf of the County Executive's Department of Job
31 and Family Services ("DJFS"), Summit County Children Services ("SCCS"), the County of
32 Summit Board of Developmental Disabilities ("the DD Board") and the County of Summit
33 Alcohol, Drug Addiction and Mental Health Services Board ("the ADM Board"), entering into
34 an agreement to share in the cost of said consultant, and the Summit County Combined General
35 Health District d.b.a. Summit County Public Health ("SCPH") subsequently assuming the
36 responsibility for managing the project in 2009 and 2010 pursuant to an agreement between the
37 parties; and

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39 WHEREAS, as the manager of the Summit 2010 Quality of Life Project, SCPH has been
40 compensated by the other parties to said agreement, and also has contributed in-kind services to
41 the Project; and

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43 WHEREAS, the County, SCCS, the DD Board, the ADM Board and Health District have
44 determined that the Summit 2010 Quality of Life Project is beneficial to the major objectives of
45 each party, assists each party in improving services to and quality of life of the parties'
46 respective clientele and addresses the health, social and quality of life issues facing Summit
47 County; and

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49 WHEREAS, in 2011, the County, SCCS, the DD Board, the ADM Board and SCPH
50 determined that it is beneficial to each of them and Summit County as a whole to continue the
51 Summit 2010 Quality of Life Project for the next decade and to rename the project the Summit
52 2020 Quality of Life Project; and

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4 WHEREAS, SCPH desires to continue to manage, and the County, SCCS, the DD Board
5 and the ADM Board desire SCPH to continue to manage, the Summit 2020 Quality of Life
6 Project, pursuant to the an intergovernmental agreement between the parties; and
7

8 WHEREAS, the primary objective of the 2020 Quality of Life Project will be to develop
9 and implement initiatives in five main areas to improve public health and social service delivery:
10 (i) Economic Stability and Prosperity, (ii) Early Childhood (First Things First), (iii) Older
11 Adults, (iv) Health and Health Disparities, and (v) Government Efficiency and Effectiveness;
12 and
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14 WHEREAS, County Council previously adopted Resolution No. 2015-057, which
15 authorized the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS,
16 with SCPH, SCCS, the DD Board and the ADM Board for the continued operation and
17 management of the Summit 2020 Quality of Life Project, for the period 1/1/15 through 12/31/16;
18 and
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20 WHEREAS, the County, DJFS, SCPH, SCCS, the DD Board and the ADM Board desire
21 to enter into a new two-year intergovernmental agreement for the continued operation and
22 management by SCPH of the Summit 2020 Quality of Life Project, for the period 1/1/17 through
23 12/31/18 in a total amount of \$260,000.00, of which the County's share will be an amount not to
24 exceed \$65,000.00; and
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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that it is necessary and in the best interest of the County to authorize the Executive to execute a
28 two-year intergovernmental agreement, on behalf of DJFS, with SCPH, SCCS, the DD Board
29 and the ADM Board for the continued operation and management by SCPH of the Summit 2020
30 Quality of Life Project, for the period 1/1/17 through 12/31/18 in a total amount of \$260,000.00,
31 of which the County's share will be an amount not to exceed \$65,000.00;
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33 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
34 that:
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36 SECTION 1
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38 The County Executive is hereby authorized to execute two-year intergovernmental
39 agreement, on behalf of the Executive's Department of Job and Family Services, with the
40 Summit County Combined General Health District d.b.a. Summit County Public Health
41 ("SCPH"), Summit County Children Services, the County of Summit Developmental Disabilities
42 Board and the County of Summit Alcohol, Drug Addiction and Mental Health Services Board
43 for the continued operation and management by SCPH of the Summit 2020 Quality of Life
44 Project, for the period of 1/1/17 through 12/31/18, in a total amount not to exceed \$260,000.00,
45 of which the County's share will be an amount not to exceed \$65,000.00.
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47 SECTION 2
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49 This Resolution is hereby declared an emergency in the interest of the health, safety, and
50 welfare of the citizens of the County of Summit and for the further reason of immediately
51 authorizing the execution of said agreement to ensure the continued operation and management
52 of the 2020 Quality of Life Project.
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2 PAGE THREE

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED November 28, 2016

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21 ADOPTED December 12, 2016

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26 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

36 APPROVED December 14, 2016

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EXECUTIVE

46 ENACTED EFFECTIVE December 14, 2016

Voice Vote: 10-0 YES: Crawford, Dickinson, Donofrio, Feeman,
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee