1	RESOLUTION NO. 2020-163		
2 3	SPONSORMs. Shapiro		
4 5	DATE	COMMITTEE	Planning
6 7	A Resolution confirming the award by the	e Roard of Control o	f a five-vear nurchase
8	contract for HVAC maintenance contract		
9	Court Facility, for an amount not to exceed \$	1 0	•
10	Administrative Services–Physical Plants, and		-
11	•	0 0	
12	WHEREAS, County Council previou	sly adopted Resolution	n No. 2015-198, which
13	confirmed the award by the Board of Control of a purchase contract with Gardiner Trane for a		
14	five-year HVAC maintenance contract for the Court of Common Pleas Juvenile Division, in		
15	Council District 2, in an amount not to exceed \$160,240.00; and		
16			
17	WHEREAS, the aforementioned purchase contract with Gardiner Trane expires or		
18	6/30/20; and		
19	Mileberg 41, C .1 . 1 1	. 1D 1.1 N 20/	20.040 1:1 41 : 1
20	WHEREAS, this Council previously adopted Resolution No. 2020-048, which authorized		
21	the County Executive to advertise for bids for a new five-year purchase contract for HVAC maintenance contract for the Juvenile Court Facility, for an estimated total cost not to exceed		
2223	\$175,000.00; and	acinity, for an estimated	total cost not to exceed
23 24	\$173,000.00, and		
25	WHEREAS, after receipt of bids, the Ex	ecutive's Department of	f Administrative-Physical
26	Plants selected the K Company, Inc. as the lowe	*	-
27	Trains selected the It company, me. as the lower	ot responsive and respon	isioie oidaei, and
28	WHEREAS, the Board of Control, at its	meeting held May 20, 2	2020, awarded a five-vear
29	purchase contract for HVAC maintenance with The K Company, Inc. for the Juvenile Cour		
30	Facility, for an amount not to exceed \$174,985.0		
31	•		
32	WHEREAS, this Council finds and dete	rmines, after reviewing	all pertinent information,
33	that the aforementioned purchase contract for H	VAC maintenance with	The K Company, Inc., is
34	necessary and in the best interest of the County	of Summit;	
35			
36	NOW, THEREFORE, BE IT RESOLVE	ED by the Council of the	County of Summit, State
37	of Ohio, that;		
38	CECTION 1		
39	SECTION 1		
40 41	The award by the Board of Control	of a five year purch	oso contract for UVAC
42	•	• •	
43	maintenance with The K Company, Inc. for the Juvenile Court Facility, in Council District 2, for an amount not to exceed \$174,985.00, is hereby confirmed and the County Executive is		
44	authorized to execute such maintenance contract		
45	and the chief to the contract of the contract contract	t and any other necessar.	, 151atou documento.
46	SECTION 2		
47			

This Resolution is declared an emergency in the interest of the health, safety, and welfare

of the residents of the County of Summit, and for the further reason that it immediately

authorizes a necessary contract for HVAC maintenance for the Juvenile Court Facility so that a

new contract can be in place before the expiration of the current contract on 6/30/20.

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RESOLUTION NO. 2020-163		
PAGE TWO		
SECTION 3		
Provided this Resolution receives the affirmative vote of eight members, it shall take		
effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
effect and be in force at the earliest time provided by law.		
SECTION 4		
It is found and determined that all formal actions of this Council concerning and relating		
to the adoption of this Resolution were adopted in an open meeting of this Council, and that all		
deliberations of this Council and any of its committees that resulted in such formal action, were		
in meetings open to the public, in compliance with all legal requirements, including Section		
121.22 of the Ohio Revised Code.		
INTRODUCED June 1, 2020		
ADOPTED		
CLERK OF COUNCIL	PRESIDENT OF COUNCIL	
APPROVED	<u></u>	
EVECUTIVE		
EXECUTIVE		
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ENACTED EFFECTIVE		