

1 RESOLUTION NO. 2020-178

First Reading Passage Requested  
(B. Bickett)

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE June 15, 2020

COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of professional service**  
8 **contracts with certain providers for behavioral health and juvenile justice services, for the**  
9 **period 7/1/20 through 6/30/21, in a total amount not to exceed \$205,000.00, for the Summit**  
10 **Court of Common Pleas-Juvenile Division and declaring an emergency.**

11  
12 WHEREAS, the Ohio Department of Youth Services awarded a Behavioral Health  
13 Juvenile Justice ("BHJJ") grant to the Summit County Court of Common Pleas-Juvenile  
14 Division, for Fiscal Year 2021, in the amount of \$334,000.00, with no local cash match  
15 requirement; and

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17 WHEREAS, the BHJJ grant allows collaboration with Juvenile Court for the goal of  
18 decreasing commitments to the Ohio Department of Youth Services and on average, the grant  
19 serves 60 of the highest end youth per year; and

20  
21 WHEREAS, the Board of Control, at its meeting held June 10, 2020, awarded  
22 professional service contracts with certain providers for behavioral health and juvenile justice  
23 services, for the period 7/1/20 through 6/30/21, in a total amount not to exceed \$205,000.00,  
24 subject to confirmation by County Council; and

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26 WHEREAS, a list of providers is attached as Exhibit A; and

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28 WHEREAS, this Council finds and determines after reviewing all pertinent information,  
29 that the aforementioned professional service contracts with certain providers are necessary and in  
30 the best interest of the County of Summit;

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32 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
33 of Ohio, that:

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35 SECTION 1

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37 The award by the Board of Control of professional service contracts with certain  
38 providers for behavioral health and juvenile justice services, as set forth in Exhibit A, attached to  
39 this Resolution and incorporated herein as if fully restated, for the period 7/1/20 through 6/30/21,  
40 in a total amount not to exceed \$205,000.00, is hereby confirmed and the County Executive is  
41 hereby authorized to execute the aforementioned professional service contracts and any related  
42 documents.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and  
47 welfare of the residents of the County of Summit, and for the further reason to immediately  
48 provide for behavioral health and justice services to the Court of Common Pleas-Juvenile  
49 Division effective 7/1/20.

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2 PAGE TWO

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4 SECTION 3

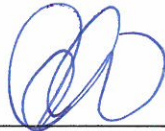
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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the County Executive; otherwise, it shall  
8 take effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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18  
19 INTRODUCED June 15, 2020

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21 ADOPTED June 15, 2020


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26 CLERK OF COUNCIL



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28 PRESIDENT OF COUNCIL

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30 APPROVED June 16, 2020

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33 EXECUTIVE

34 ENACTED EFFECTIVE June 16, 2020

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Voice Vote YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite