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1	RESOLUTION NO. 2020-197 First Reading Passage Requested
2	(B. Nelsen)
	SPONSORS Ms. Shapiro, Mrs. Prentice & Council of the Whole
4 5 6	DATEJune 29, 2020 COMMITTEE: <u>Human Services</u>
7	A Desclution authorizing the County English to
8	A Resolution authorizing the County Executive to execute a grant agreement with the
9	United Way of Summit County in a total amount not to exceed \$6,500,000.00, subject to Board of Control approval, to establish the Summit County CARES Program (the
10	"Program"), to be paid from TANF and Title XX funds as well as funding received by the
11	County under Section 5001 of the federal Coronavirus Aid, Relief and Economic Security
12	Act ("CARES Act"), and declaring such expenditure necessary due to the public health
13	emergency with respect to the Coronavirus Disease 2019 (COVID-19), for the Executive,
14	and declaring an emergency.
	gone, control of the
15	WHEREAS, the Coronavirus Disease 2019 (COVID-19) has had a significant impact on
16	the health and wellbeing of the residents of Summit County and has dramatically impacted many
17	residents financially, rendering them unable to cover all of the normal expenses of living; and
18	
19	WHEREAS, the County, the United Way of Summit County (the "United Way"),
20	Community Legal Aid, Fair Housing Contact Service, the Battered Women's Shelter of Summit
21	and Medina Counties and Community Action Akron Summit have partnered, in cooperation with
22	the City of Akron, to establish a rental and mortgage assistance program geared toward ensuring
22 23 24 25	that Summit County residents who have been thus impacted are able to remain in their place of residence which will be called the Summit County CARES Program (the "Program"); and
25	residence which will be caned the Summit County CARES Flogram (the Program); and
26	WHEREAS, the Program will be administered by the United Way in accordance with
27	guidelines as set forth in Exhibit A to this resolution; and
28	S assessed as a second as a se
9	WHEREAS, the County wishes to execute a grant agreement with the United Way in an
0	amount not to exceed \$6,500,000.00, utilizing \$5,000,000.00 of CARES Act funds and
1	\$1,500,000.00 of a combination of TANF and Title XX; and
2	
3	WHEREAS, this matter will appear before the Board of Control at its meeting on July 1,
4	2020; and
5	WITEDEAS this Council Ends and determines of a main in the city of the
6	WHEREAS this Council finds and determines, after reviewing all pertinent information,
8	that it is necessary and in the best interest of the County of Summit to create the Summit County CARES Program, to execute a grant agreement with the United Way in an amount not to exceed
9	\$6,500,000.00, utilizing \$5,000,000.00 of CARES Act funds and \$1,500,000.00 of a
0	combination of TANF and Title XX funds; and
1	The second of th
2	WHEREAS, this Council further finds and determines, after reviewing all pertinent
3	information, that creating the Summit County CARES Program and the expenditure of an
4	amount not to exceed \$6,500,000.00 to provide rental and mortgage assistance to qualified
5	Summit County residents is necessary due to the public health emergency created by the
6	COVID-19 pandemic, and is being done in compliance with the provisions of section 5001 of the
7	federal Coronavirus Aid, Relief and Economic Security Act.
8	

RESOLUTION NO.	2020-197
PAGE TWO	

NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

This Council hereby authorizes the County Executive to execute a grant agreement with the United Way of Summit County (the "United Way") in an amount not to exceed \$6,500,000.00, with \$5,000,000.00 to be paid from funds received from the federal Coronavirus Aid, Relief and Economic Security Act ("CARES Act"), and \$1,500,000.00 from a combination of TANF and Title XX funds which will be used provide rental and mortgage assistance to qualified Summit County residents, necessary due to the public health emergency created by the COVID-19 pandemic.

SECTION 2

This Council finds and declares that the expenditures of \$6,500,000.00 under the aforementioned agreement is necessary due to the public health emergency with respect to the COVID-19 pandemic, and is being done in compliance with the provisions of section 5001 of the federal Coronavirus Aid, Relief and Economic Security Act.

SECTION 3

This Resolution is declared to be an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit and for the further reason to immediately authorize the County's financial assistance to Summit County residents who have been negatively impacted by the COVID-19 pandemic.

SECTION 4

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect and be in force at the earliest time provided by law.

SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with legal requirements, including Section 121.22 of the Ohio Revised Code.

1 2 3	RESOLUTION NO. <u>2020-197</u> PAGE THREE	_
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7	INTRODUCED June 29, 2020	
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10	ADOPTEDJune 29, 2020	_
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14	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
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17	APPROVED June 30, 2020	
18 19	APPROVED June 30, 2020	-
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21	The Lepin	Juno 30 2020
22	EXECUTIVE	June 30, 2020 ENACTED EFFECTIVE
185577	Voice Vote - VFS · Q_O _ n	
	VOICE VOIE = YES V=() = 1)-	lokingen Desert i i

Voice Vote - YES: 9-0 - Dickinson, Donofrio, Feeman, Koehler, McKenney, Rodgers, Schmidt, Sims, Wilhite
ABSENT: Prentice, Walters