

1 RESOLUTION NO. 2020-210

**First Reading Passage Requested**  
**(B. Harnak)**

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE July 13, 2020

COMMITTEE Personnel

6  
7 **A Resolution authorizing the County Executive to execute a collective bargaining**  
8 **agreement between Ohio Council 8 and Local 1229 of the American Federation of State,**  
9 **County and Municipal Employees, AFL-CIO (Executive's Office), and the County**  
10 **Executive, for the period 4/1/20 through 3/31/21, which authorizes a two and one-half**  
11 **percent (2.5%) increase in pay, for the County Executive's Department of Human**  
12 **Resources, and declaring an emergency.**

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14 WHEREAS, a collective bargaining agreement has been reached between the County  
15 Executive and Ohio Council 8 and Local 1229 of the American Federation of State, County and  
16 Municipal Employees, AFL-CIO (Executive's Office), for the period 4/1/20 through 3/31/21,  
17 which authorizes a two and one-half percent (2.5%) increase in pay; and

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19 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
20 that it is necessary and in the best interest of the County of Summit to authorize the County  
21 Executive to execute the aforementioned collective bargaining agreement and any other  
22 necessary related documents;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
25 of Ohio, that:

26  
27 SECTION 1

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29 The County Executive is hereby authorized to execute a collective bargaining agreement  
30 between Ohio Council 8 and Local 1229 of the American Federation of State, County and  
31 Municipal Employees, AFL-CIO (Executive's Office), and the County Executive, for the period  
32 4/1/20 through 3/31/21, which authorizes a two and one-half percent (2.5%) increase in pay and  
33 any other necessary documents.

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35 SECTION 2

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37 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
38 welfare of the residents of the County of Summit and for the further purpose of providing a  
39 timely collective bargaining agreement between Ohio Council 8 and Local 1229 of the American  
40 Federation of State, County and Municipal Employees, AFL-CIO (Executive's Office), and the  
41 County Executive.

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43 SECTION 3

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45 Provided this Resolution received the affirmative vote of eight members, it shall take  
46 effect immediately upon its adoption and approval by the County Executive; otherwise, it shall  
47 take effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED July 13, 2020

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15 ADOPTED July 13, 2020

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20 CLERK OF COUNCIL

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20 PRESIDENT OF COUNCIL

21 APPROVED July 14, 2020

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25 EXECUTIVE

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27 ENACTED EFFECTIVE July 14, 2020

Voice Vote: YES 11-0 Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite