

1 RESOLUTION NO. 2020-211

First Reading Passage Requested
(B. Harnak)

2 SPONSOR Ms. Shapiro

3 DATE July 13, 2020

4 COMMITTEE Personnel

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7 **A Resolution authorizing the County Executive to execute a collective bargaining**
8 **agreement between Ohio Council 8 and Local 1229 of the American Federation of State,**
9 **County and Municipal Employees, AFL-CIO (Medical Examiner's Unit) and the County**
10 **Executive, for the period 4/1/20 through 3/31/21, which authorizes a two and one-half**
11 **percent (2.5%) increase in pay, for the County Executive's Department of Human**
12 **Resources, and declaring an emergency.**

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14 WHEREAS, a collective bargaining agreement has been reached between Ohio Council 8
15 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-
16 CIO 1229 (Medical Examiner's Unit) and the County Executive, for the period 4/1/20 through
17 3/31/21, which authorizes a two and one-half percent (2.5%) increase in pay; and

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19 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
20 that it is necessary and in the best interest of the County of Summit to authorize the County
21 Executive to execute the aforementioned collective bargaining agreement and any necessary
22 related documents;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

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27 SECTION 1

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29 The County Executive is hereby authorized to execute a collective bargaining agreement
30 between Ohio Council 8 and Local 1229 of the American Federation of State, County and
31 Municipal Employees, AFL-CIO (Medical Examiner's Unit) and the County Executive, for the
32 period 4/1/20 through 3/31/21, which authorizes a two and one-half percent (2.5%) increase in
33 pay and any necessary related documents

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35 SECTION 2

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37 This Resolution is hereby declared an emergency in the interest of the health, safety and
38 welfare of the residents of the County of Summit and for the for the further purpose of providing
39 a timely collective bargaining agreement Ohio Council 8 and Local 1229 of the American
40 Federation of State, County and Municipal Employees, AFL-CIO (Medical Examiner's), and the
41 County Executive.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take
46 effect immediately upon its adoption and approval by the County Executive; otherwise, it shall
47 take effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED July 13, 2020

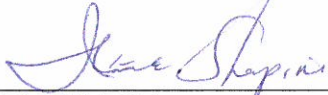
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15 ADOPTED July 13, 2020

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19 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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21 APPROVED July 14, 2020

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25 EXECUTIVE

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27 ENACTED EFFECTIVE July 14, 2020

Voice Vote: YES 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite