

1 RESOLUTION NO. 2020-224

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3 SPONSORS Ms. Shapiro, Ms. Sims, Mr. Feeman & Council of the Whole

4  
5 DATE July 27, 2020 COMMITTEE Planning

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7 **A Resolution authorizing the County Executive to advertise for bids for the ADA**  
8 **Improvement Project at the Summit County Parking Deck, located in the City of Akron, in**  
9 **Council District 5, for an estimated total cost not to exceed \$85,000.00, for the County**  
10 **Executive's Department of Administrative Services-Physical Plants, and declaring an**  
11 **emergency.**

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13 WHEREAS, this council previously approved Resolution 2019-362, authorizing the  
14 Executive to execute a settlement agreement and release to settle all claims arising out of or  
15 concerning issues raised in a lawsuit, Spencer Neal v. The County of Summit, Case Number  
16 5:18-CV-01424, before Judge Sara Lioi, in the United States District Court for the Northern  
17 District of Ohio; and

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19 WHEREAS, under said settlement agreement, the County is required to make certain  
20 modifications to the Summit County Parking Deck over a period commencing in 2020 and to be  
21 completed by August 1, 2022, consistent with a Summit County Parking Deck accessibility  
22 assessment that was performed for the County in 2018; and

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24 WHEREAS, the County has completed the lower cost corrective work and two  
25 accommodations remain that require a contractor to complete; and

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27 WHEREAS, the ADA Improvement Project at the Summit County Parking Deck will  
28 build a new handicap ramp at the North High Street entrance to the Deck and will also update  
29 and improve the access to the University of Akron's Polsky Building at the south end of the  
30 Deck; and

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32 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit  
33 requires this Council's authorization for the County Executive to advertise for bids; and

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35 WHEREAS, the County Executive wishes to advertise for bids for the aforementioned  
36 ADA Improvement Project at the Summit County Parking Deck, for an estimated total cost not  
37 to exceed \$85,000.00; and

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39 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's Office;  
40 and

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42 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
43 that is necessary and in the best interest of the County of Summit to authorize the County  
44 Executive to advertise for bids for the ADA Improvement Project at the Summit County Parking  
45 Deck, for an estimated total cost not to exceed \$85,000.00;

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47 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
48 of Ohio, that;

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1 RESOLUTION NO. 2020-224

2 PAGE TWO

3  
4 SECTION 1

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6 The County Executive is authorized to advertise for bids for the ADA Improvement  
7 Project at the Summit County Parking Deck, located in the City of Akron, in Council District 5,  
8 for an estimated total cost not to exceed \$85,000.00.

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10 SECTION 2

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12 This Resolution is declared an emergency in the interest of the health, safety, and welfare  
13 of the residents of the County of Summit, and for the further reason that it authorizes the County  
14 Executive to immediately advertisement for bids for necessary improvements to the Summit  
15 County Parking Deck.

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17 SECTION 3

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take  
20 effect immediately upon its adoption and approval by the County Executive; otherwise, it shall  
21 take effect and be in force at the earliest time provided by law.

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23 SECTION 4

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25 It is found and determined that all formal actions of this Council concerning and relating  
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
27 deliberations of this Council and any of its committees that resulted in such formal action, were  
28 in meetings open to the public, in compliance with all legal requirements, including Section  
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED July 13, 2020

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34 ADOPTED July 27, 2020

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38 CLERK OF COUNCIL

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44 PRESIDENT OF COUNCIL

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46 APPROVED July 28, 2020

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48 EXECUTIVE

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50 ENACTED EFFECTIVE July 28, 2020

Voice Vote: YES 11-0 Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite