1 2	RESOLUTION NO	2020-306	First Reading Pass (P. Montg		
4	SPONSOR M	s. Shapiro & Counc	il of the Whole		
4 5 6 7	DATESepteml	per 21, 2020	COMMITTEE	Human Services	
9 10 11 12 13 14 15 16 17 18	A Resolution confirming an award by the Board of Control of Change Order No. 1 to a professional service contract with the United Way of Summit and Medina fka United Way of Summit County to provide 2-1-1 information and referral services to assist low income families in accessing non-profit and government services to meet basic needs, for the period 10/1/19 through 9/30/20, in an amount not to exceed \$72,000.00 (for a cumulative increase of 72%) for a total amount not to exceed \$172,000.00, for the Executive's Department of Job and Family Services, and declaring an emergency. WHEREAS, this Council previously adopted Resolution No. 2019-333, which confirmed				
17 18 19 20 21 22 23	Source, to provide 2-1-1 information and referral services to assist low income fan				
24 25 26 27 28	WHEREAS, pursuant to the professional service contract, the United Way provides 2-1-1 information and referral services to assist low income families in accessing nonprofit and government services to meet basic needs (such as food, affordable housing, utility assistance clothing and low cost health care services), as well as preventative services and resources to attain self-sufficiency; and WHEREAS, 2-1-1 services are offered 24 hours a day, seven days a week and provide information on over 10,300 different services for Summit County residents; and				
29 30 31					
32 33	WHEREAS, the amount of calls for rent and utility assistance have increased significantly due to the Coronavirus 2019 (COVID-19) pandemic; and				
35 36 37	WHEREAS, beca amount of the contract; a		ervices are required, it is	necessary to increase the	
34 35 36 37 38 39 40 41 42	WHEREAS, the Change Order No. 1 to the to exceed \$72,000.00 (ff \$172,000.00, subject to continuous to the continuous terms of	ne professional service for a cumulative incre	e contract with the United ease of 72%) for a total		
43 44 45 46	WHEREAS, this that Change Order No. 1 necessary and in the best	to the aforementioned	professional service con	all pertinent information tract with United Way is	
41 42 43 44 45 46 47 48 49 50 51 52	NOW, THEREFO of Ohio, that:	RE, BE IT RESOLVE	ED by the Council of the	County of Summit, State	

RESOLUTION NO	2020-306	
PAGE TWO		

SECTION 1

The award by the Board of Control of Change Order No. 1 to a professional service contract with the United Way of Summit and Medina fka United Way of Summit County, as a Best Practical Source, to provide 2-1-1 information and referral services to assist low income families in accessing non-profit and government services to meet basic needs, for the period 10/1/19 through 9/30/20, in an amount not to exceed \$72,000.00 (for a cumulative increase of 72%) for a total amount not to exceed \$172,000.00, is hereby confirmed and the Executive is hereby authorized to execute said professional service contract and any other necessary related documents.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide additional 2-1-1 information and referral services to assist low income families.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED_	September 21, 2020
444171 - 3000 185 00 CONTROL (1854 1850 1854 1850 1854 1850 1850 1850 1850 1850 1850 1850 1850	

ADOPTED September 21, 2020

CLERK OF COUNCIL

PRESIDENT OF COUNCIL

APPROVED September 22, 2020

EXECUTIVE

ENACTED EFFECTIVE September 22, 2020

Voice Vote: YES 10-0 - Dickinson, Donofrio, Feeman, Koehler, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite ABSENT: Prentice