

1 RESOLUTION NO. 2020-400

2
3 SPONSOR Executive Shapiro

4
5 DATE December 7, 2020

COMMITTEE Public Safety

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7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with Children’s Hospital Medical Center of Akron, Division of Adolescent**
9 **Medicine, for physician and medical services in the Summit County Juvenile Detention**
10 **Center, for a total amount not to exceed \$257,446.00, for a one-year term, from 1/1/21**
11 **through 12/31/21, for the Court of Common Pleas – Juvenile Division, and declaring an**
12 **emergency.**

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14 WHEREAS, Children’s Hospital Medical Center of Akron, Division of Adolescent
15 Medicine (“CHMCA”) has been associated with the Court of Common Pleas - Juvenile Division
16 Court and Detention Center for over 25 years; and

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18 WHEREAS, CHMCA will oversee the required medical coverage at the Detention Center
19 to meet requirements set forth by State statute; and

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21 WHEREAS, the Board of Control, at its meeting held November 18, 2020, awarded a
22 professional service contract with CHMCA for physician and medical services in the Summit
23 County Juvenile Detention Center, in an amount not to exceed \$257,446, for a one-year term,
24 from 1/1/20 through 12/31/20, subject to confirmation by this Council; and

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26 WHEREAS, pursuant to section 177.08(a) of the Codified Ordinances of the County of
27 Summit, contracts for professional services with a physician are exempt from competitive
28 bidding; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that the aforementioned professional service contract with CHMCA is necessary and in the best
32 interest of the County of Summit;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
35 of Ohio, that:

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37 SECTION 1

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39 The award by the Board of Control of a professional service contract with Children’s
40 Hospital Medical Center of Akron, Division of Adolescent Medicine for physician and medical
41 services for the Summit County Juvenile Detention Center, for a total amount not to exceed
42 \$257,446.00, for a one-year term, from 1/1/20 through 12/31/20, is hereby confirmed and the
43 Executive is hereby authorized to execute said professional service contract and any other
44 necessary related documents.

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46 SECTION 2

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48 This Resolution is hereby declared an emergency in the interest of the health, safety and
49 welfare of the residents of the County of Summit, and for the further purpose of timely obtaining
50 the physician and medical services for the Summit County Juvenile Detention Center.
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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

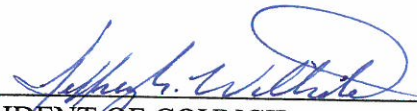
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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED November 23, 2020

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21 ADOPTED December 7, 2020

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26 CLERK OF COUNCIL



27 PRESIDENT OF COUNCIL

28 APPROVED December 8, 2020

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32 EXECUTIVE

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35 ENACTED EFFECTIVE December 8, 2020

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite